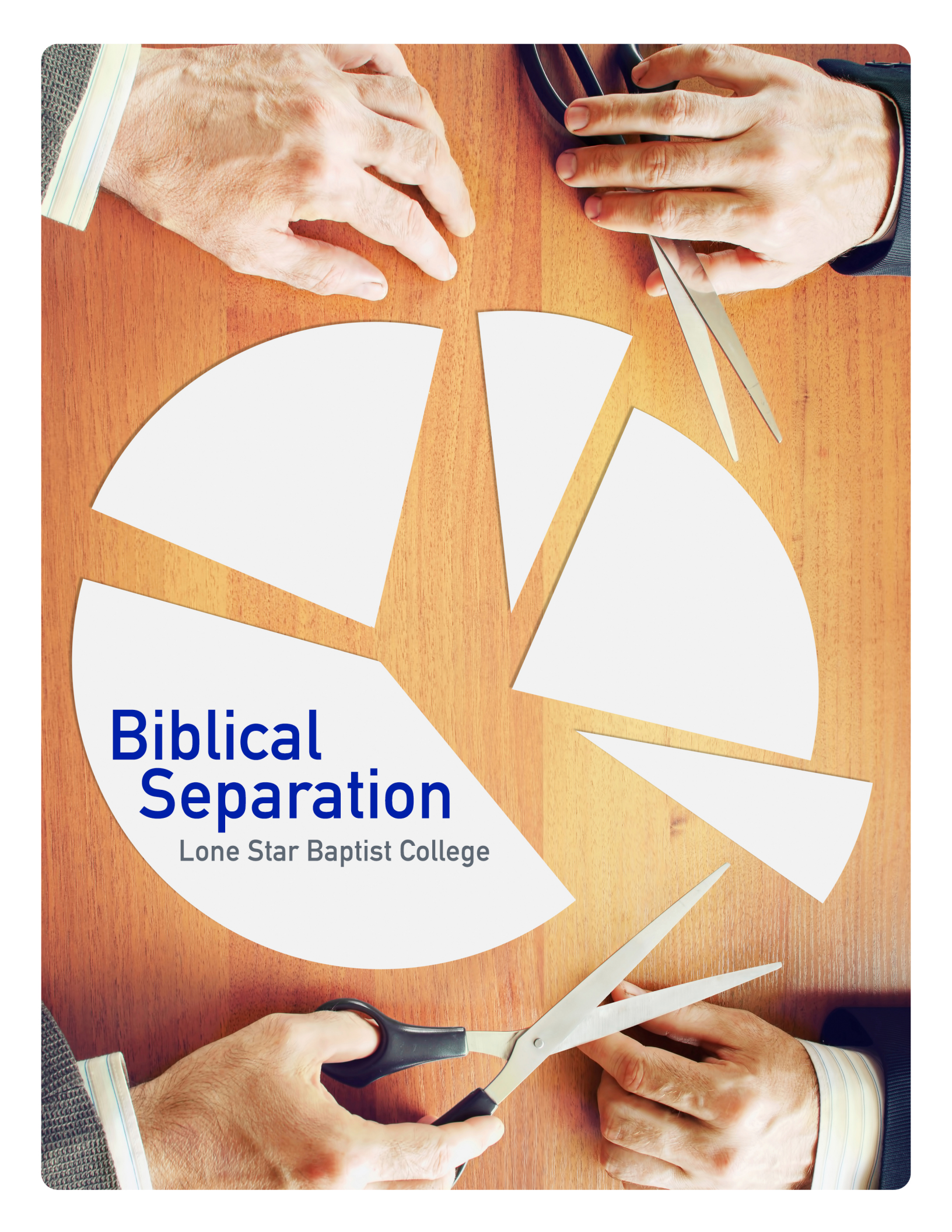


A top-down photograph of a wooden table. Several white paper sectors of different sizes are scattered on the surface. Four hands are visible, using black-handled scissors to cut the paper. The hands are positioned at the top, bottom, and right edges of the frame. The text 'Biblical Separation' is printed in blue on one of the larger white sectors, with 'Lone Star Baptist College' in grey below it.

Biblical Separation

Lone Star Baptist College

All Scripture quotations are taken from the
King James Version.

Lone Star Baptist College is committed to providing
tried, trusted, and proven material that will further equip
our college students as they prepare to do the will of God
and to carry out the Great Commission.

The contents of this book are the result of decades of spiritual growth
in life and ministry. It is not our intent to claim originality with any quote or thought
that could not readily be tied to an original source.

All rights reserved. No part of this book may be
reproduced, stored in a retrieval system, or transmitted in any form or by any means—
electronic, mechanical, photocopy, recording, or otherwise—without written permission
of the publisher, except for brief quotations in printed reviews.

Lone Star Baptist College
1729 Gross Road
Mesquite, TX 75149
972-613-7833

Cover design by Jonathan Wells.
Layout by Donna Cavanaugh.
Special thanks to our editorial team and proofreaders.

Printed in the United States of America
2019

Dear LSBC Student,

We hope that you enjoy this class, “Biblical Separation.” Our LSBC faculty has gone to great lengths to provide you with the very best Christian material and education that is available today. Our desire is to help you reach your fullest potential as you do the will of God for your life.

In preparing this material our dedicated faculty members have made sure that each course study is well-balanced, Christ-honoring, Biblically sound, and completely trustworthy. This material has been prepared in such a way that you can use it over and over again in your future ministries.

Our church and college want to provide you with the tools you need to serve the Lord and lead others. We believe that you deserve the very best tools as you endeavor to obey the Lord and train others.

As you take this class always remember we are here to help you, serve you, and lead you. We pray that our Lord will richly bless you through this class.

Sincerely,

Dr. Mike Wells, President



CLASS REQUIREMENTS

Create a report giving 20 of your convictions of separation.
For each one, write an explanation of why you have it, including supporting verses.
This will count as 25% of your final grade

Biblical Separation

NOTES:



TABLE OF CONTENTS

Philosophy, Part 1	7
Philosophy, Part 2	11
Choosing Our Standards.....	15
Putting It Into Practice Concerning Abortion	17
Putting It Into Practice Concerning Alcohol	21
Putting It Into Practice Concerning Dancing, Part 1	25
Putting It Into Practice Concerning Dancing, Part 2	27
Putting It Into Practice Concerning Gambling, Part 1	31
Putting It Into Practice Concerning Gambling, Part 2	35
Putting It Into Practice Concerning Hair, Part 1	39
Putting It Into Practice Concerning Hair, Part 2	43
Putting It Into Practice Concerning Television, Part 1.....	47
Putting It Into Practice Concerning Television, Part 2.....	51
Putting It Into Practice Concerning Tattoos	55
Putting It Into Practice Concerning Tobacco.....	59
Putting It Into Practice Concerning Drugs and Witchcraft.....	63
Putting It Into Practice Concerning Movies	67
Putting It Into Practice Concerning Mixed Swimming, Part 1	71
Putting It Into Practice Concerning Mixed Swimming, Part 2	75
Putting It Into Practice Concerning Clothing and Modesty, Part 1	79

Biblical Separation

Putting It Into Practice Concerning Clothing and Modesty, Part 2..... 83

Putting It Into Practice Concerning Clothing and Modesty, Part 3..... 87

Putting It Into Practice Concerning Purity..... 93

Putting It Into Practice Concerning Music, Part 1..... 99

Putting It Into Practice Concerning Music, Part 2.....103

Putting It Into Practice Concerning Music, Part 3.....107

Being Separate from the World’s Opinions, Part 1.....111

Being Separate from the World’s Opinions, Part 2.....115

BONUS LESSONS

Separation to God, Part 1.....121

Separation to God, Part 2.....127

Separation to God, Part 3.....133

Presenting Bible Standards and Getting Others to Adopt Them
As Their Own137

LESSON 1 PHILOSOPHY - Part 1

NOTES:

I. THE BASIS FOR BIBLICAL SEPARATION

A. God commands us to be SEPARATE from the world. - II Corinthians 6:14-17 – *“Be ye not unequally **yoked** together with unbelievers: for what **fellowship** hath righteousness with unrighteousness? and what **communion** hath light with darkness? And what **concord** hath Christ with Belial? or what **part** hath he that believeth with an infidel? And what **agreement** hath the temple of God with idols? for ye are the temple of the living God; as God hath said *, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be * a Father unto you, and ye shall be my sons * and daughters, saith the Lord Almighty.***

1. Believers are not to be _____ with unbelievers.
 - a. Yoke – a _____ of connection as the yoke of marriage; a couple or Pair; to _____
 - b. We are not to join or form a bond with an unbeliever.
 1. We are not to marry someone who is unsaved or who does not believe the same way we do.
 2. We are not to spend time with those who are unsaved or who do not believe the same way we do.
 - a. This would include the books we read and the programs we watch which include false doctrine; just because the majority of the material is sound doesn’t mean that all of it is. (*“Neither give place to the devil.”* – Ephesians 4:27)
 - b. This would include going on outings with them because they will influence you; just because they are friendly doesn’t mean they should be close friends.
 - c. This would include attending church services of other denominations; if you tolerate false doctrine, soon you will adopt it as your own.
 - c. This deals with MATTERS of _____.
2. Believers are not to _____ with unrighteousness.

Biblical Separation

NOTES:

- a. Fellowship – _____; mutual association of persons on equal and friendly terms; partnership; _____; a state of _____; intimate _____
- b. We are not to associate or become familiar with _____.
 1. There are certain _____ that a Christian should not go to.
 2. There are certain _____ that a Christian should not do.
 3. If going to a place or doing something would cause you to violate a _____ then you should not do it.
- c. This deals with MATTERS of _____.
3. Believers are not to have _____ with darkness.
 - a. Communion- mutual union in _____, or in _____ or _____
 - b. We are not to adopt false doctrine as our own.
 - c. This deals with MATTERS of _____.
 - d. The Bible is our final authority in all matters of faith and practice.
 1. We do not believe in _____.
 2. Bible principle _____ because of the situation you are in.
 3. Right is _____ regardless of the situation.
4. Believers are not to have _____ with Belial.
 - a. Concord – union in _____, sentiments, _____ or interests; peace; harmony
 - b. We are not to unite with groups that teach or practice false doctrine.
 - c. This deals with MATTERS of _____.
 - d. This is why we are not a part of the _____ where all religious groups regardless of beliefs come together on one platform to pray or to worship / hold religious services.
5. Believers are not to have a _____ with an infidel.

NOTES:

- a. Part- _____; concern; interest;
something relating or _____; share of
labor, action or _____
 - b. We are not to be part of an infidel's influence.
 - c. An infidel is someone who is unbelieving or one who is
disbelieving of the _____ or the divine
institution of Christianity which is the
_____.
 - d. We are to have no part with someone who lives without
regard to _____ and who does not
_____.
 - e. This deals with MATTERS of _____.
(loyalty)
6. Believers are not to be in _____ with idols.
- a. Agreement – _____; resemblance;
compact or contract
 - b. We are not to be in agreement or make agreements with
idols.
 - c. An idol is anyone or anything on which we set our
_____; that to which we indulge an
excessive and sinful _____.
 - d. In other words, an idol is anyone or anything that takes
the rightful place of God in your life.
 - e. An idol represents whatever it is or whoever it is that has
your _____ more than
_____.
 - f. When we put someone or something before God, we had
to _____ to do so.
 1. We should never agree to miss church to do
something else.
 2. We should never agree to spend money on
something when that money is our tithe and
belongs to God.
 - g. This deals with MATTERS of _____ or
_____.

Biblical Separation

NOTES:



LESSON 2 PHILOSOPHY – Part 2

NOTES:

The Basis for Biblical Separation continued.....

B. God wants to purify us and make us a _____ who are _____. - Titus 2:14 – *“Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works.”*

1. _____ - appropriate; singular; special; belonging to a nation, system or other thing, and not to others.
 - a. Our nation or country is _____.
 - b. Our system is the _____.
 - c. We belong to _____.
2. _____ - engaged or ardent in the pursuit of an object.
 - a. We are supposed to be _____ in good works.
 - b. We are supposed to be ardent or _____ about good works.
 - c. We are supposed to _____ or be looking to _____ good works.

C. God wants us to fulfill THE GOOD _____ OF HIS _____. - Ephesians 1:5 – *“Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of His will.”*

1. It’s all about what _____ God.
2. It’s all about what God’s _____ is.
3. God’s will and God’s pleasure always line up with _____.

D. God wants us to bring _____. - I Corinthians 10:31 – *“Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.”*

1. We should _____ the Lord by our actions.
2. We should maintain a good _____ so the Lord can have a good name among the heathen.

Biblical Separation

NOTES:

3. We should _____ Him and His views well as His _____. – II Corinthians 5:20 – *“Now then we are ambassadors for Christ...”*

II. THE BASICS OF BIBLICAL SEPARATION

A. Separation is two-fold:

1. At salvation, I have been _____ unto God. – Hebrews 10:9-10 - *“Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all.”*
2. After salvation, I am to _____ as set-apart unto God. – I Peter 1:15-16 – *“But as he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy.”*

B. Separation has two sides:

1. Separation _____. – Romans 12:1 – *“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.”*
2. Separation _____. – Romans 12:2 – *“And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.”*

C. We believe:

1. All believers should separate themselves from worldly and _____. – II Corinthians 6:17 – *“Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you”*
2. All believers are a _____ in Christ, old things are passed away. – II Corinthians 5:17 – *“Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.”*
3. All believers should live a holy, _____ life. – Leviticus 20:7 – *“Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.”*
4. All believers should be _____ from the world or unsaved. – Exodus 11:7 - *But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.*

NOTES:

5. All believers should _____ themselves for _____ to God. – Romans 12:1-2 – *“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.”*

D. Conclusion:

1. A _____ is that which is established by sovereign power as a rule or measure by which others are to be adjusted.
2. The _____ sets our standards, not our _____ or _____.
3. Everyone has standards- some have lower standards than others while some have higher standards than others.
4. _____ should have _____ standards than those who follow.
 - a. Everyone is welcome to come to church but not just anyone can assume a leadership position.
 - b. As a Christian begins to grow, he will adopt higher standards into his personal life.
 - c. As he adopts higher standards into his life, the _____ that he can fill.
 - d. More is expected out of the pastor and staff than is expected out of a Sunday School teacher, or choir member, or usher because they hold a higher position. – Luke 12:48 – *“For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.”*
 - e. Bible standards certainly should be a _____ to become a leader of any kind.
 - f. The higher the leadership role, the higher the standards should be because leaders are in a more visible venue than are followers.
 - g. As a leader, we are to set the _____ of how the followers should conduct themselves. – I Timothy 4:12 – *“Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.”*

Biblical Separation

NOTES:



LESSON 3 CHOOSING OUR STANDARDS

NOTES:

- I. _____ for Choosing our Standards – Romans 14:2-3, 5 –
*“For one believeth that he may eat all things: another, who is weak, eateth herbs. Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him. One man esteemeth one day above another: another esteemeth every day alike. **Let every man be fully persuaded in his own mind.**”*
- II. _____ for Choosing our Standards- How to decide if something is right or wrong.
- A. Are you _____ once you know God’s will? II Timothy 3:16-17 – *“All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.”*
1. We can trust the Bible.
 - a. The Bible is _____.
 - b. The Bible is _____.
 - c. The Bible is _____.
 2. We are the _____ and _____.
 3. It is not the servant’s duty to _____;
 it is only his duty to _____ once the Master _____.
- John 7:17 - “If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.”
- B. Does it _____ has to say on the subject?
1. One passage of Scripture is not to be _____
 _____ without considering all that the Bible has to say on the _____. - 2 Peter 1:20 –
“Knowing this first, that no prophecy of the scripture is of any private interpretation”
 2. Never use an _____ to contradict several _____.
- C. Have you _____ about it?
1. “There is more you can do after you pray, but there is nothing more you can do until you pray.” –Dr. A.J. Gordon
 2. The Bible indicates that we are to _____. -
 Philippians 4:6

Biblical Separation

NOTES:

“Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.”

3. If we don't have clear leading, the Scripture says, “We have not because we ask not.” – James 4:2 – *“Ye lust, and have not: ye kill, and desire to have, and cannot * obtain: ye fight and war, yet ye have not, because ye ask not.”*

4. God's answer comes by the _____.
– John 16:13 – *“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth...”*

D. Does it _____ as the temple of the Holy Spirit?

1. My body is to glorify or bring glory to God.

2. My body is a gift from God.

3. My body is the _____ and has been _____.
– I Corinthians 6:19-20 *“What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.”*

E. Does it _____? – I John 3:22 – *“And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.”*

F. Can you do it in the _____? – Colossians 3:17 – *“And whatsoever ye do * in word or * deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.”*

G. Does it truly _____ and can you truly ask _____?
– I Corinthians 10:31 – *“Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.”*

H. Does it cause other Christians to be _____?
– I Corinthians 8:13 – *“Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth *, lest I make my brother to offend.”*

I. Am I _____? – Romans 14:23–
“And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.”

J. Does it _____ of your spiritual boss? –
Ephesians 5 and 6

1. *God > Christ > Man > Woman > Child*

2. *Pastor > Parents > Child*

3. *Owner > Employer > Employee*

LESSON 4

PUTTING IT INTO PRACTICE CONCERNING ABORTION

I. Life _____.

- A. Psalm 51:5 – *“Behold, I was shapen in iniquity; and in sin did my mother conceive me.”*
- B. Isaiah 49:1 – *“Listen, O isles, unto me; and hearken, ye people, from afar; The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name.”*
- C. Hosea 9:11 – *“As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.”*
 1. A baby, from conception, is a _____.
 2. If a baby dies before he is born, that _____.

II. God has a _____ from the time of conception.

- A. For _____ it was to be a _____.
 1. Isaiah 49:5 - *“And now, saith **the LORD that formed me from the womb to be his servant**, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.”*
 2. Isaiah 44:2 – *“Thus saith **the LORD that made thee, and formed thee from the womb**, which will help thee; Fear not, O Jacob, **my servant**; and thou, Jesurun, whom I have chosen”*
- B. For _____ it was to be a Nazarite - Judges 13:5 – *“For, lo, **thou shalt conceive**, and bear a son; and no razor shall come on his head: **for the child shall be a Nazarite unto God from the womb**: and he shall begin to deliver Israel out of the hand of the Philistines.”*
- C. For _____ it was to be a _____. - Jeremiah 1:5 – *“**Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.**”*
- D. For _____, it was to be the _____.
 1. Luke 1:41 - *“And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:”*

Biblical Separation

NOTES:

2. Luke 1:13-16 – *“But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. And thou shalt have joy and gladness; and many shall rejoice at his birth. For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. And many of the children of Israel shall he turn to the Lord their God.”*
3. Matthew 3:3 – *“For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.”*

E. For _____, it was to be the _____.

1. Luke 1:30-31 – *“And the angel said unto her, Fear not, Mary: for thou hast found favour with God. **31** And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.”*
2. Matthew 1:18-23 – *“And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. **22** Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, **23** Behold, a virgin shall be with child * *, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.”*

III. To end a life through means of _____ or euthanasia (_____) is _____.

- A. It's against one of the _____. – Exodus 20:13- *“Thou shalt not kill.”*
- B. Pharaoh tried to _____, and _____ the Hebrew midwives for not going along with it. - Exodus 1:15-22 – *“And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah: And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live. But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive. And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive ? **19** And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them. **20** Therefore God dealt well with the midwives: and the people multiplied, and*

NOTES:

waxed very mighty. 21 And it came to pass, because the midwives feared God, that he made them houses. 22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive."

- C. Moses' mother did not abort him by casting him into the river and she _____ after Pharaoh's daughter found him. IT PAYS TO OBEY GOD RATHER THAN MAN! - Exodus 2:5-10 – *"And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children. Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother. 9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it. And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water."*

IV. To hold this biblical standard high and to practice biblical separation:

- A. A Christian should not have an abortion.
- B. A Christian should not assist or support an organization, group, or person that would participate in carrying out an abortion.

Biblical Separation

NOTES:



LESSON 5

PUTTING IT INTO PRACTICE CONCERNING ALCOHOL

NOTES:

- I. Controversy- There would be some that would try to excuse their drinking liquor by deceiving you into believing that Jesus drank “wine” or that he turned the water into “wine.”
- II. Correction- _____ is never connected with the Lord’s supper.
- A. It was called juice or the cup or _____.
 - B. Leaven and yeast were a _____.
 - C. Leaven and yeast are what cause the fermentation process.
 - D. Jesus _____.
 - E. He knew the commands in the Old Testament against liquor and _____.
 - F. Therefore his first miracle in John chapter 2 was simply turning water into _____.
- III. _____ Against Alcohol:
- A. The _____ into believing that it is _____ to drink alcohol. – Proverbs 20:1 – *“Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.”*
 - B. Drinking liquor perverts or _____ or discernment. – Proverbs 31:4-5 – *“It is not for kings, O Lemuel, it is not for kings to drink wine; nor for *princes strong drink: 5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.”*
 - C. Drinking liquor will consume all of one’s _____. – Isaiah 5:11, 22-23 – *“Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink: 23 Which justify the wicked for reward, and take away the righteousness of the righteous from him!”* Proverbs 21:17 – *“He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.”*
 - D. Drinking liquor is _____ and will cause you _____ when you do things that you never thought you would ever do. – Proverbs 23:29-35 – *“Who hath woe? who hath sorrow? who hath contentions *? who hath babbling? who hath*

Biblical Separation

NOTES:

wounds without cause? who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth his colour in the cup *, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder. Thine eyes shall behold strange women, and thine heart shall utter perverse things. Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast. They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.”

- E. There is a _____ who offer liquor to others. – Habbakkuk 2:15 – “Woe unto him that giveth his neighbour drink, that putteth thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!”

IV. _____ of drinking alcohol:

- A. _____ was uncovered within his tent after he got drunk and _____. – Genesis 9:20-21
- B. _____ got him drunk and _____ with him and became with child by their father. – Genesis 19:32-33
- C. Amnon was killed while he was drunk because it _____. - II Samuel 13:28-29
- D. _____ asked a foolish thing of his wife to parade herself in front of a bunch of drunken men. – Esther 1:10-11
- E. King Belshazzar _____ and used them to drink in with no shame or reverence at all towards how God felt or what God thought.- Daniel 5:1-2

V. _____ concerning Alcohol.

- A. The Bible teaches _____. – Leviticus 10:8-9, Numbers 6:1-3
- B. We should _____ not to _____ with liquor. – Daniel 1:8
- C. We should be _____ and nothing else. – Luke 1:15, Ephesians 5:8
- D. Christians are not supposed to look at, drink, sell, grow, or deliver liquor.- Proverbs 23:31
- E. _____ of liquor and billboards advertising alcohol should not be viewed.

VI. To hold this biblical standard high and to practice biblical separation:

- A. Christians should practice _____ and not drink at all – even the so called “_____.” (It is high time for Christians to forget what society says is acceptable and obey God’s Word!)
- B. Christians should not look at commercials, billboards, television shows, etc...that would promote or advertise alcohol.
- C. Christians should not _____.
- D. Christians should not go anywhere where _____.

NOTES:

Biblical Separation

NOTES:



LESSON 6

PUTTING IT INTO PRACTICE

CONCERNING DANCING – PART 1

I. Two Different types of dancing mentioned in the Bible:

A. Dancing _____.

B. Dancing _____.

1. The word dance is mentioned 8 times in the Bible.
2. The word dancing is mentioned 7 times in the Bible.
3. The _____ is not the dance of today, or even of 50 years ago.
4. Many will use the example of David's dance given in II Samuel 6:14, but David's dance was biblical. – II Samuel 6:14 – *“And David danced before the Lord with all his might; and David was girded with a linen ephod.”*
 - a. Some compromising Christians argue that since David danced, it is all right for us to dance today.
 - b. Don't miss the meaning and reason for his dance.
 - c. It was a _____ because he was bringing the ark of the covenant back to the city.
 - d. It was much like the jumping up and down at a football game after a touchdown is scored- _____!
 - e. David was NOT doing a modern day dance.

II. Two Major Passages in which _____ is mentioned in the Bible:

- A. II Samuel 6:12-15, 17-19 – *“12 And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness. 13 And it was so, that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings. 14 And David danced before the LORD with all his might; and David was girded with a linen ephod. 15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. 17 And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD. 18 And as soon as David had made an end of*

Biblical Separation

NOTES:

offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts. 19 And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house."

1. The Ark of God represented the _____.- verse 12
2. There were offerings _____.- verse 13
3. David danced _____ with all his might.- verse 14
4. There was _____ playing. – verse 15
5. The Ark of God was set up in the Tabernacle- _____ – verse 15b
6. More offering were offered unto the Lord.- verse 17
7. David blessed the people _____. – verse 18
8. David provided a feast for the people to partake of. – verse 19
9. _____ – music for God, offerings to God, presence of God, dancing (jumping for joy) before God!

B. Luke 15:20-27 – *"20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. 21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. 22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: 23 And bring hither the fatted calf, and kill it; and let us eat, and be merry: 24 For this my son was dead, and is alive again *; he was lost, and is found. And they began to be merry. 25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. 26 And he called one of the servants, and asked what these things meant. 27 And he said unto him *, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound."*

1. The elder brother was returning home from working on the farm and heard music and dancing.
2. It was not the wrong kind of dancing, the family was _____.
3. There was _____ - not wild, loud music- just happiness. – Ecclesiastes 3:4 – *"A time to weep, and a time to laugh; a time to mourn, and a time to dance."*

LESSON 7

PUTTING IT INTO PRACTICE

CONCERNING DANCING – PART 2

III. Two Major Passages in which _____ is mentioned in the Bible:

A. Mark 6:21-29 – *“21 And when a convenient day was come, that Herod on his birthday made a supper to his lords *, high captains, and chief estates of Galilee; 22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee. 23 And he sware unto her, Whatsoever * thou shalt ask of me, I will give it thee, unto the half of my kingdom. 24 And she went forth, and said unto her mother, What shall I ask ? And she said, The head of John the Baptist. 25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist. 26 And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her. 27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison, 28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother. 29 And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.”*

1. Dancing _____ in the king.- verse 21-22
2. Dancing caused the king to make a _____ – verse 23-25
3. Dancing caused John the Baptist _____! – verse 26-29
 - a. For everything God has _____.
 - b. A dance of _____ can be distorted into a _____.
 - c. Because of this one dance, John the Baptist lost his life!

B. Exodus 32:6, 19, 25

1. Dancing promotes _____. - Verse 6 – *“And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.”* (It doesn't draw you closer to God, it draws you away from God.)

Biblical Separation

NOTES:

2. Dancing is accompanied by _____.
– Verse 19 – *“And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.”*
 - a. This was the first rock concert recorded in the Bible.
 - b. Joshua said it sounded like the noise of war or shouting.
 - c. What he was describing actually sounds like today's modern rock-n-roll groups!
3. Dancing among Christians is _____ and does not portray Christianity the way God intended. – Verse 25 – *“And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies):”* (Immodest dress goes hand in hand with the wrong kind of dancing.)

IV. What is wrong with Dancing?

- A. Dancing _____.
 1. Drugs, lustful people, etc...are usually present at dances.
 2. It is hard to win souls at a dance....their minds are elsewhere.
- B. _____ is usually present.
 1. Proverbs 23:31 – *“Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.”*
 2. A Christian should not be ANYWHERE where liquor and drinking is in the forefront.
 3. The _____ is present.
 - a. When you find people that want to dance, you will find the wrong kind of music.
 - b. Whether it is a live band, cd's, or radio it is ungodly.
 - c. A person is praising the musicians and music if they dance to it.
 - d. It is a form of worship.
 4. _____ occur.
 - a. Music and dancing stirs up emotion.
 - b. There have been many murders caused by dances.
 - c. No man ought to have another man touch his wife.

NOTES:

5. Dancing _____.
 - a. Dancing stirs up emotions and desires that cannot righteously be fulfilled.
 - b. Two unmarried people can't snuggle up to each other and _____ as they should. – Matthew 5:27-28 – *“Ye have heard that it was said by them of old time, Thou shalt not commit adultery: 28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.”*
 - c. A man cannot writhe his body next to or across from a woman and his _____!
 - d. Two unmarried people should not have _____ with one another...it is a sin!
I Corinthians 7:1 – *“Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.”*
6. _____ go hand in hand.
 - a. When people get warm and sweat during dancing, they take more clothes off!
 - b. You do not go to dances and find morally, appropriately dressed women.
7. Some people excuse _____. (There are better and more effective forms of exercise today!)

V. To hold this biblical standard high and to practice biblical separation:

- A. Christians should not _____.
- B. Christians should not _____ on television. (Watching the wrong dancing on the television (people half-dressed and making wrong kinds of moves) causes lust.)
- C. Christians should not _____.

Biblical Separation

NOTES:



LESSON 8 PUTTING IT INTO PRACTICE CONCERNING GAMBLING – PART 1

NOTES:

I. Introduction

- A. Gambling is to _____.
- B. Gamblers are looking for easy prosperity and _____.
- C. There are many forms of gambling:
 - 1. Casinos
 - 2. Betting on horse races
 - 3. Bingo
 - 4. Lottery
 - 5. Playing cards for money
 - 6. Slot machines
 - 7. Roulette tables
 - 8. Betting on dog fights, chicken fights, etc...
- D. The word gambling is not found in Scriptures, but its equivalent is _____.
- E. Covet means to _____.
- F. It is the love of money and _____.

II. Scriptural Principles

- A. The love of money and things it buys _____.
- 1. It has been the cause of slavery, murder, robbery, bitterness over the dividing of an estate, abortion, drugs, cigarettes, liquor, and pornography.
 - 2. I Timothy 6:10 – *“For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.”*
- B. Coveting was mentioned _____.
 – Exodus 20:17 – *“Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.”*
- C. Achan coveted and it cost him _____.
 – Joshua 7:21 – *“When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of*

Biblical Separation

NOTES:

fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it."

- D. _____ if they are not covetous. – Proverbs 28:16 –
"The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days."

III. The Saviour's Prompting

- A. Luke 12:15 – *"And he said unto them, Take heed, and beware of covetousness: for a man's * life consisteth not in the abundance of the things which he possesseth."*
- B. Jesus never asked for anything except for some water at the Sychar well, and on the cross.
- C. The only thing we know He ever owned was a robe, _____.
_____ (Matthew 27:35)
- D. Jesus was associated with money four times in Scripture:
1. When He _____.
 - These were people taking advantage of Jews who had no sacrifice to offer and charged them outrageous prices for their oxen, sheep, and doves.
 2. When He watched how the people _____ and stated that the widow had _____ with her two mites than those who had cast in much with their abundance.
 3. When He told Peter _____ from its mouth to pay their taxes.
 4. When He was _____.

IV. A Sample of People

- A. Those who were covetous
1. _____
 - a. Luke 16:14 – *"And the Pharisees also, who were covetous, heard all these things: and they derided him."*
 - b. They were just giving to show off to be seen of men.
 2. Gehazi, _____
 - a. Elisha had healed Naaman, and he desired to give gifts to the Prophet, but Elisha refused them.
 - b. After Naaman departed, Gehazi chased him down and asked for the gifts for himself.

NOTES:

- c. II Kings 5:20-24 – *“But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him. So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well? And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him. And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed.”*
- d. As a result of Gehazi’s deceit, God struck him with leprosy.

Biblical Separation

NOTES:



LESSON 9

PUTTING IT INTO PRACTICE

CONCERNING GAMBLING – PART 2

B. Those who were not covetous

1. The _____
 - a. Acts 20:33 – *“I have coveted no man's silver, or gold, or apparel.”*
 - b. Ephesians 5:5 – *“For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.”*
2. A _____ is not supposed to be covetous
 - a. I Timothy 3:3 – *“Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;”*
 - b. A characteristic that false teachers possess, along with radio and TV, is covetousness.
 - c. II Peter 2:3 – *“And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.”*
 - d. Many radio and TV evangelists persuade you to send in a special love offering to their ministry or cause – they are _____ and are _____.
 - e. God’s plan is to tithe and give offerings to your local church!

V. Stewards who live by Principle

- A. Christians are to be _____. – I Corinthians 4:2 – *“Moreover it is required in stewards, that a man be found faithful.”*
- B. A steward is _____.
- C. God requires every Christian to be a good steward over all the possessions God has entrusted to them.

VI. A Sure Profit

- A. God wants you to get what you _____, not gambling.

Biblical Separation

NOTES:

- B. Diligence in hard work precedes many spiritual and physical blessings.
- C. Ephesians 4:28 – “*Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.*”
- D. God is not for _____.
- E. Lazy people are always looking for an “easier” way to get rich.
- F. That is why lazy and covetous people are the target swindlers and con-artists.

VII. The Saviour’s Plan

- A. _____
 - 1. Through hard work
 - 2. Through prayer
- B. _____
 - 1. Tithes and Offerings
 - 2. Others
- C. _____
 - 1. Living on the rest
 - 2. _____
 - 3. Not borrowing
 - 4. _____
 - 5. Staying out of debt

VIII. Some Practical Helps

- A. Don’t put yourself into financial bondage _____.
– Proverbs 22:7 – “*The rich ruleth over the poor, and the borrower is servant to the lender*”
- B. God’s plan is always best and gambling does not fit into His plan.
 - 1. One of the leading causes of divorce is financial problems.
 - 2. A high percentage of people who win lotteries divorce within one year.
- C. You cannot serve God and serve money (mammon); it’s one or the other.
- D. It is never _____.
 - 1. Some might say, “I need it now!” or “Gambling could get me over the financial hump!”

NOTES:

2. No, it is never right to _____.
 3. God wants us to _____.
- E. Patience is more important than money or having things that money can buy.
1. Impatience is _____.
 2. Instead of saving and waiting, people go into debt by gambling.
 3. Compulsive gambling is a serious thing and _____.
- F. Live within your means and _____.
1. Psalms 37:4 – *“Delight thyself also in the LORD; and he shall give thee the desires of thine heart.”*
 2. Matthew 6:33 – *“But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.”*
 3. God wants to be first in our lives.
- IX. To hold this biblical standard high and to practice biblical separation:
- A. Christians should not _____.
 - B. Christians should _____.
 - C. Christians should learn to _____.
 - D. Christians should learn to _____.
– Hebrews 13:5 – *“Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.”*

Biblical Separation

NOTES:



LESSON 10

PUTTING IT INTO PRACTICE

CONCERNING HAIR – PART 1

I. What do the Scriptures say about hair?

A. I Corinthians 11:3 – *“But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.”*

1. Each of us has a “head” or _____ or receive our orders from.
2. Christ’s “head” is God. (So Christ answers or receives his orders from God.)
3. Man’s “head” is Christ. (Man answers to or receives his orders from Christ.)
4. Woman’s “head” is the man. (Woman answers to or receives her orders from the man or her husband.)

B. I Corinthians 11:4-5 - *Every man praying or prophesying, having his head covered, dishonoureth his head. But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.”*

1. When a man prays with his head covered, he dishonours or _____ to his “head” who is Christ.
2. When a woman prays with her head uncovered, she dishonours or does not bring honour to her “head” who is the man or husband.
3. This “covering” or “being uncovered” is not referring to wearing a hat, but is referring to _____.
 - a. Remember when we study the Bible, we cannot just pull out one verse and base our whole belief on just one verse in the Bible.
 - b. We must study it in context meaning that we must study the verses surrounding it or before and after it.
 - c. Verses 14-15 mentions hair and the length that hair should be for a man and a woman so therefore, we must conclude that this “covering” is talking about hair.

C. I Corinthians 11:6-7 – *“For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. For a man indeed ought not to cover his head,*

Biblical Separation

NOTES:

forasmuch as he is the image and glory of God: but the woman is the glory of the man."

1. We are a _____.
2. Christ was a reflection of God. – John 14:9 – *"Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?"*
3. Man is a _____.
4. The woman is a reflection of the man or her husband.
5. So if someone were to look into our lives as if they were looking into a mirror, they should see Christ.

D. I Corinthians 11:8-12 – *"For the man is not of the woman; but the woman of the man. Neither was the man created for the woman; but the woman for the man. For this cause ought the woman to have power on her head because of the angels. Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. For as the woman is of the man, even so is the man also by the woman; but all things of God."*

1. Every person has their place in God's design. It is to be:
 - a. God / Christ
 - b. Man
 - c. Woman
 - d. Children
2. We are not to get out of our place in God's design.
3. Effeminate men who have long hair usually are not _____.
4. Bossy woman who have short hair or "butch" haircuts usually try to run things in the home rather than taking their rightful place.

E. I Corinthians 11:13-15 – *"Judge in yourselves: is it comely that a woman pray unto God uncovered? Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? But if a woman have long hair, it is a glory to her: for her hair is given her for a covering."*

1. Verse 10 says there is something "_____"
about a woman that has long hair.
2. When you think about a feminine, God-fearing lady, what would you think that she would look like?
 - a. A woman in tight blue jeans, with a "butch" hair cut?

NOTES:

- b. A lady that is wearing a modest dress or skirt with long hair?
- 3. Verse 13 suggests that we ask ourselves- Is it comely or do we picture a lady who prays:
 - a. As one who would have short hair?
 - b. As one who you can just tell she is a lady?
- 4. Every man has _____ and God says that if a man grows his hair past that natural hairline, it is a shame unto him.

II. Why is hair so important to God?

- A. God wants there to be a clear distinction _____.
- B. In other words, a man ought to look like a man and a lady ought to look like a lady.
- C. Men are to have short hair, and women are to have long hair.
 - 1. Have you ever had to do a double take to see if someone was male or female?
 - 2. It can all be attributed to worldly hairstyles and worldly dress standards.

Biblical Separation

NOTES:



LESSON 11 **PUTTING IT INTO PRACTICE** **CONCERNING HAIR – PART 2**

NOTES:

III. How _____?

- A. The Scriptures use the word *cover*
- B. A woman's hair is given to her for a "covering" or it is supposed to cover her head.
 1. A woman's hair should cover her ears.
 2. A woman's hair should cover the back of her neck.
 3. A woman's hair should cover her shoulders.
 4. If a woman's hair covers these then her hair is long enough.
- C. A man's hair is NOT to cover his head.
 1. What gets covered first as the hair grows out on a head?
 - a. The ears
 - b. The back of the neck
 - c. The shoulders
 2. A man's hair is not to cover _____.
 3. As long as a man's hair does not cover the ears, the back of the neck, or the shoulders then it is an acceptable hair cut.

IV. A Bible Example of someone who had long hair

- A. Absalom - II Samuel 14:25-26 – *"But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him. 26 And when he polled his head, (for it was at every year's * end that he polled it: because the hair was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight."*
 1. Absalom's long hair _____ (he cut his hair once a year and weighed it.)
 2. Absalom was very _____ (he was noticed for his beauty.)
 3. Absalom's long hair revealed _____. – II Samuel 18:9 – *"And Absalom met the servants of David. And Absalom rode upon a mule, and the*

Biblical Separation

NOTES:

mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away.”

- a. He rebelled against God in this matter.
- b. He rebelled against his daddy, David.- II Samuel 15:6 – *“And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.”*
- c. Absalom’s long hair resulted in his own death.

B. _____ – Judges 13:5 - *“For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.”*

1. Samson was a Nazarite.
2. One of the requirements for a Nazarite is they could not cut their hair.
3. There is a difference between being a Nazarite and a Nazarene.
 - a. A Nazarite is one who took a vow that separated them unto God and such a vow came with some strict rules.
 - b. A Nazarene was one who was born or raised in Nazareth.
 1. Matthew 2:23 – *“And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.”*
 2. Jesus was a Nazarene because he lived in a city called Nazareth.
 3. Jesus was not and could not have been a Nazarite.
 - a. Another of the requirements for a person who had taken a Nazarite vow was that they could not drink the fruit of the vine or grape juice or wine.
 - b. Jesus did drink the wine or the fruit of the vine – Luke 22:14-20 - *“And when the hour was come, he sat down, and the twelve apostles with him. 15 And he said unto them, With desire I have*

NOTES:

*desired to eat this passover with you before I suffer: 16 For I say unto you *, I will not any more eat thereof *, until it be fulfilled in the kingdom of God. 17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: 18 For I say unto you *, I will not drink of the fruit of the vine, until the kingdom of God shall come. 19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. 20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.”*

- c. Jesus would not have broken a Bible principle as found in I Corinthians 11.

V. Did Jesus have long hair?

- A. Everyone assumes that Jesus had long hair because the pictures and paintings of Jesus depict Christ with long hair.
- B. However, the artists _____.
- C. Jesus would not break the Scriptural principles in I Corinthians 11.
- D. Jesus left us a right example. – I Peter 2:21-22 – *“For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: 22 Who did no sin, neither was guile found in his mouth.”*
- E. If the Bible said it, Jesus did it and if the Bible said not to do it, Jesus didn’t do it.
- F. If the Bible says it, we ought to do it and if the Bible says not to do it, then we should not do it.
- G. The Bible should _____ and not anything else.

VI. To hold this biblical standard high and to practice biblical separation:

- A. Christian ladies ought to have long hair.
- B. Christian men ought to have short hair.
- C. Christians should _____ by making sure there is a clear distinction between men and ladies in every area.

Biblical Separation

NOTES:



LESSON 12

PUTTING IT INTO PRACTICE

CONCERNING TELEVISION – PART 1

NOTES:

- I. T.V. is a _____.
- A. Every activity _____ and we are commanded to buy it back by giving our time to God who is eternal.
– Ephesians 5:16 – *“Redeeming the time, because the days are evil.”*
1. Time is the most precious thing a Christian can possess.
 2. There are 24 hours in a day, 168 hours in a week.
 3. Time is _____. – James 4:14 – *“...For what is life? It is even a vapour, that appeareth for a little time and then vanisheth away.”*
 4. We all have the same amount of time in a day and in a week as everyone else- We must choose to use our time wisely.
 5. We need to replace the answer of “I did not have time” when it comes to spiritual activities (reading God’s Word, praying, soul winning, etc.) to “I did not make time.”
 6. We all _____.
 1. You do what you want to do.
 2. Jesus called His followers disciples meaning “_____.”
 3. If we are going to do much for God we will have to discipline or _____.
 - a. We must discipline ourselves to pray- schedule it in – make time for it.
 1. Daniel prayed three times a day.
 2. Make an appointment with Jesus and keep it!
 - b. We must discipline ourselves to read our Bibles daily – schedule it in – make time for it.
 1. Urgent matters cry out to take the place of the most important.
 2. Trivial or non-important things steal the time you are supposed to be walking with God.
 3. Your Bible will not cry out for attention.

Biblical Separation

NOTES:

- c. We must discipline ourselves to go soul winning – schedule it in – make time for it.
 1. Soul winning should become a way of life – not something you do, but who you are.
 2. Above and beyond that, choose a time weekly to witness for the Lord outside of your daily opportunities and stick with it.

II. T.V. is a _____.

A. T.V. promotes _____.

1. Idleness was one of the sins mentioned that led Sodom into destruction.- Ezekiel 16:49 – *“Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.”*
2. Some temptations tempt the busy man.
3. All temptations tempt the idle man.
4. Spurgeon said, “If the devil can catch an idle man, he will set him to work, find him tools, and before long, pay him wages.”
5. The idle are always in a hurry and a mess, and by neglecting to work in the proper time, they always have a lot to do.
6. Idle hands are the devil’s workshop and an idle mind is the devil’s playground.

B. T.V. promotes _____.

1. “Muse” means to think and “A” means without.
2. So amuse means “no think”
3. So when Christians seek entertainment or amusement it is so they don’t have to think and their mind becomes idle which leads to them getting into trouble.
4. It is a shame that a lot of Christians know more about popular T.V. shows than they do about the Bible.

C. T.V. promotes _____.

1. The devil is the “prince and power of the AIR” according to Ephesians 2:2.
2. That means most of what comes over the AIR waves is promoting his wicked and worldly agenda.

NOTES:

3. Hollywood through television is _____. –
Matthew 5:27-28 – “*Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.*”
4. Hollywood through television is _____ of our society and it is _____. – Titus 2:1-5 – “*But speak thou the things which become sound doctrine: That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; That they may teach the young women to be sober, to love their husbands, to love their children, To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.*”
 1. TV has turned the family circle into the family semi-circle.
 2. The average Dad in our nation plops in front of the TV from the time he is home from work until 10:30pm, while the wife and children starve for a godly leader, example, and friend.
 3. The most popular TV shows air on Sunday night (to tempt people to miss church) and the second most popular night is Thursday (when most churches have soul winning.)
 4. TV shows are geared to the unsaved world.
 5. If the unsaved like it, it must be wrong for the Christian.
5. Hollywood through television has _____. –
Psalm 37:4 – “*Delight thyself also in the LORD; and he shall give thee the desires of thine heart.*”
6. Hollywood through television is programming _____. – Deuteronomy 6:6-7 – “*And these words, which I command thee this day, shall be in thine heart: 7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.*”

Biblical Separation

NOTES:



LESSON 13
PUTTING IT INTO PRACTICE
CONCERNING TELEVISION – PART 2

NOTES:

7. Hollywood through television will _____. – I Timothy 6:6 – *“But godliness with contentment is great gain.”*
8. Hollywood through television _____ and the pleasures it offers. - I John 2:15 – *“Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.”*
9. Hollywood through television is pushing a worldly agenda and _____ in our children’s lives. – Proverbs 13:20 – *“He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.”*
10. Television _____ like those in Hollywood live. – Romans 6:16 – *“Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?”*
11. Television _____ what the world wants. – Colossians 3:2 – *“Set your affection on things above, not on things on the earth.”*
12. Television _____ like the world dresses. – I Corinthians 7:31 – *“And they that use this world, as not abusing it: for the fashion of this world passeth away.”*

III. T.V. is a _____.

A. It influences _____.

1. Television tests your virtue or moral excellence.
 2. Job 31:1 – *“I made a covenant with mine eyes; why then should I think upon a maid?”*
 3. If you watch it long enough it will influence your _____.
 4. Psalm 101:3 – *“I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.”*
 5. If you watch it long enough it will influence your _____.
1. _____.
 2. _____.

Biblical Separation

NOTES:

3. _____.

B. It influences _____.

1. Most of us wouldn't allow people to come into our homes and do some wicked vile act in our living room.
2. If that is the case, then we shouldn't watch those vile acts on the television.
3. What is the difference between allowing them to come in to your home physically to do immoral acts and allowing them to come in to your home visually to do immoral acts?
4. There is no difference.

IV. T.V. _____ or it will control you.

1. Some say:

1. I can control it.

- a. How did you do last month?
- b. Was there anything you watched that Jesus would not have watched?
- c. Are you addicted? Is there a show that you just HAVE to watch and if you don't watch it, you feel unfulfilled?
- d. Try an experiment that other people have—give it up for 30 days.

2. TV has some good parts.

- a. Is it educational? It can be, but most educational materials could be found in libraries and researched at your convenience.
- b. Is it a diversion? TV from time to time can offer some diversion. An occasional ball game, documentary, or news may be helpful.
- c. The problem is that you have to filter through all the bad parts in order to find the good parts.

3. If I come across something bad, I'll turn the channel or turn it off.

- a. The only problem is that it's too late, because you already heard the word or saw the picture.
- b. Most of the time when you watch one TV show you are tempted to watch the next one and all the dancing/rock music and beer commercials in between.

V. To hold this biblical standard high and to practice biblical separation:

NOTES:

- A. Christians must _____ regarding their television viewing by asking themselves:
1. Did I plan to watch it?
 2. Does it glorify God?
 3. Does its purpose please God?
 4. Does it have any nudity in it?
 5. Does it have any shady language or push humanistic philosophies?
 6. Who are the heroes?
 7. Are you going to watch all the commercials?
 8. Would you watch it if Jesus were there?
 9. Is there something better to do?
 10. Do you have a hard time turning compromising shows off?
- B. Christians must control it or _____.
- C. Christians need to _____, talks, book reading, family altar, and exercising...things that will promote a healthy, _____.

Biblical Separation

NOTES:



LESSON 14 PUTTING IT INTO PRACTICE CONCERNING TATTOOS

NOTES:

I. Scriptural References

- A. Leviticus 19:28 – *“Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD.”*
- B. Leviticus 21:5 – *“They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.”*

II. Information concerning tattoos.

- A. Definition: Tattooing means to _____, to mark the body, the process of _____.
- B. There are many people who may have gotten a tattoo before salvation and now they are stuck with it.
- C. You can’t _____ if you see someone with a tattoo.
- D. Remember once you get one it is very hard to have it removed.
- E. Just because you see someone with a tattoo does not mean they just got it yesterday.

III. Scriptural Principles

- A. Our bodies _____. – Romans 12:1 – *“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.”*
- B. If God would have wanted your body tattooed then He _____. – Psalm 139:14 – *“I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.”*
- C. Branding is _____.
 - 1. Cattle farms _____ – proves ownership.
 - 2. People get tattoos to _____.
 - 3. _____ have a brand - picture - associates them with that gang.
 - 4. _____ do it.
 - 5. Heathen tribal natives have a brand, markings, or tattoo that proves what group they are with.

Biblical Separation

NOTES:

6. We as Christians should be _____ not by ink, cuttings, or marks on our skin.

D. As a believer, your _____. – I Corinthians 6:19 –
“What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?”

IV. Facts About Tattoos

A. Tattoos put people in certain categories:

1. _____
2. _____
3. _____

B. The following are some examples of tattoos and their meaning:

1. _____ under the eye- you have killed someone.
2. Notch in the gun or on their belt- gunmen have killed someone. (old western shows)
3. _____ - you are an executioner.
4. Falling star- _____
5. Trident- enforcer, bouncer
6. Five dots – _____
7. Spiders and cock roaches- _____ (Drug users put tattoos in the area where they stick the needle to hide the bruising.)
8. Number 4 – _____
9. “Keep off the grass” or “Pay as you enter” – _____
10. “?” on ring finger- _____
11. AC-DC – _____
12. 4 dots on their finger- _____
13. _____ tattooed on her bicep- lesbian
14. Male friends name- _____
15. Ships propeller- _____
16. Demons, goat heads, devils, ghosts, evil creatures- _____
17. Number 8- used by skinheads
 - a. “H” eight letter of the alphabet.
 - b. “88” is “hh” for Hail Hitler

C. Tattoos can _____.

NOTES:

D. The _____ can actually be _____ where the tattoo was given.

E. The _____ will most likely be a tattoo. – Revelation 13:16 – “*And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:*”

V. Who gets the majority of tattoos?

A. Tattoos are throughout _____.

B. 33% of all the _____ have tattoos.

C. 50% of the _____ have tattoos.

D. 29% of the women say they feel they are making their _____.

E. 80% of those that get tattoos later regret it.

VI. To hold this biblical standard high and to practice biblical separation:

A. Christians _____.

B. Christians should not _____ if they have a tattoo--they could have gotten it before they were saved.

C. Christians should not do anything that would _____.

D. Christians should bring glory and _____.

E. Christians should _____.

Biblical Separation

NOTES:



LESSON 15 PUTTING IT INTO PRACTICE CONCERNING TOBACCO

NOTES:

I. Scripture Reference

- A. There is no Bible verse that says, “Thou Shalt Not Smoke or Dip or Chew.”
- B. There is some Bible principles that bring us to the conclusion that tobacco would be against _____ for the Christian.

II. Scripture Principle

- A. We should _____.
 1. We should not _____. – I Corinthians 9:27 – *“But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.”*
 2. We should _____ and not allow our _____. – Romans 8:13 – *“For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.”*
 3. We need to be careful that we are _____. – I Corinthians 10:31 – *“Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.”*
- B. We should not _____. – I Corinthians 6:19-20 – *“What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.”*
 1. The word *defile* means:
 - a. To _____
 - b. To render _____
 - c. To _____
 - d. To soil or tarnish _____
 - e. To _____
 2. Smokers die on an average of 13–15 years earlier than non-smokers.

Biblical Separation

NOTES:

3. Over 440,000 Americans die with smoke related disease each year.
 4. More than 12 million people have died with tobacco related diseases in the past 40 years.
 5. Tobacco statistics reflect that every 8 seconds someone dies from tobacco use.
 6. According to the Surgeon general:
 - a. Teenagers that smoke are three times more likely to use alcohol.
 - b. They are eight times more likely to smoke marijuana.
 - c. They are 22 times more likely to use cocaine.
 7. The use of tobacco causes your heart to speed up from 10 to 20 beats per minute.
- C. _____ to the doctor's opinions.
1. Cigarette smoke contains 200 different poisons.
 2. _____. One half-drop of nicotine can be fatal to the body.
 3. The treatment for diseases caused by smoking cost over \$75 billion yearly.
 4. The World Health Organization lists tobacco as the 2nd largest cause of death in the world.
 5. There are 5 million deaths in a year that can be linked to the use of tobacco.
 6. Tobacco causes... _____. - Psalm 150:6 – “*Let every thing that hath breath praise the LORD. Praise ye the LORD.*” (You won't be praising the Lord as much while sucking on a cigarette or a joint or while chewing it either.)
- D. We should understand that _____.
1. We are _____. – I Peter 2:21 – “*For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:*”
 2. We are not to do lesser works _____. – John 14:12 – “*Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*”
- E. We should understand that _____. – Revelation 21:27 – “*And there shall in no wise enter into it any thing that defileth...*”

NOTES:

- F. We should not be a _____ to others. – I Corinthians 8:9 – *“But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.”*
- G. We should _____ and not for purchasing tobacco. – Matthew 6:20-21 – *“But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.”*
- VII. To hold this biblical standard high and to practice biblical separation:
- A. Christians should _____.
 - B. Christians should _____ – don’t smoke it, chew it, or dip it.
 - C. Christians should not _____.
 - D. Christians who have trouble in this area should _____:
 1. Don’t allow sin to reign or _____. – Romans 6:14 – *“Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.”*
 2. Ask God to _____.
 3. Forsake it – maybe _____.
 4. Get rid of it _____.
 5. _____ on keeping the body holy.
 6. Become _____ to someone who will check up on you and make sure that you are not giving in to the temptation to smoke.
 7. _____ (Bible in pocket where you keep cigarettes)

Biblical Separation

NOTES:



LESSON 16

PUTTING IT INTO PRACTICE

CONCERNING DRUGS and WITCHCRAFT

I. Introduction – Ephesians 6:12 – *“For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.”*

A. There are two reasons why our society leans toward drugs:

1. _____
2. _____

B. There are many drugs that people turn to in order to _____

1. Alcohol
2. _____
3. Heroine
4. _____
5. PCP
6. _____
7. _____
8. LSD, etc.

C. _____ go hand in hand.

1. Jeremiah 27:9 – *“Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your **sorcerers**, which speak unto you, saying, Ye shall not serve the king of Babylon:”*
2. The word *sorcerer* comes from the word *pharmakos* where we get our word _____.
3. The devil _____.
 - a. He shows the beginning.
 - b. He never shows us the end of someone lying in a hospital bed dying of lung cancer or sclerosis of the liver.

II. The Bible _____.

A. Deuteronomy 18:10 – 14 – *“There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, Or a charmer, or a consulter with familiar spirits, or a wizard, or a*

Biblical Separation

NOTES:

necromancer. For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee. Thou shalt be perfect with the LORD thy God. For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do.”

B. Some definitions to help you understand what and who witchcraft deals with.

1. _____ - one who is superstitious.
2. _____ - one who whispers magic spells.
3. _____ - one who practices magic.
4. _____ - one who fascinates by spells.
5. _____ - one who raises the dead.
6. _____ - one who communicates with the dead.
– I Samuel 28
7. _____ - one who forecasts the future by stars. – Daniel 2:2 – “*Then the king commanded to call the magicians, and the **astrologers**, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.*”
8. _____ - one who is a fortune teller. – Jeremiah 14:14 – “*Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.*”

C. There has been much revival in the _____.

1. Everyone needs _____.
2. If people reject the concept of God and his Word, _____.
3. Courses are now taught in state universities in the occult, TM (transcendental meditation), and _____, etc.
4. _____, movies, and _____ abound with the occult.

D. God says _____:

1. Deuteronomy 18:12 – “*For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.*”

NOTES:

2. Exodus 22:18 – *“Thou shalt not suffer a witch to live.”*

E. Dabbling in _____, séances, _____, etc.

1. _____.
2. It is as dangerous as leaving your car running unattended in a rough neighborhood with the door open.
3. Someone is going to jump in and run off with your car.
4. Alcohol, tobacco, and drugs _____, quickly, logically, justly, honestly, principally, and spiritually.

F. Drugs and witchcraft _____. – II Kings 17:17 – *“And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.”*

III. To hold this biblical standard high and to practice biblical separation:

A. Christians should never participate in:

1. Astrology- your sign
2. _____
3. Séances
4. Rabbits’ feet or _____
5. Voodoo dolls
6. _____
7. Dungeons and Dragons
8. _____
9. Devil music (which is rock-n-roll with the theme of drugs, violence, or improper actions)
10. _____
11. _____
12. _____

B. Christians should _____ they have had in these areas.

C. Christians should ask God to _____ and let them see it for the evil that it is.

D. Christians should be _____.

E. Christians should _____ out of their lives. – I Samuel 15:23 – *“For rebellion is as the sin of witchcraft,*

Biblical Separation

NOTES:

and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king."

1. Samuel noticed the rebellion in Saul's life.
2. Soon Saul was seeking guidance from a witch in Endor.
3. _____ as much as drugs
and witchcraft does!

LESSON 17

PUTTING IT INTO PRACTICE CONCERNING MOVIES

I. Scriptural Principles

- A. We ought _____. – Psalm 101:3
I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me., Job 31:1,7 – “I made a covenant with mine eyes; why then should I think upon a maid? If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;”

1. Nudity or _____
2. _____
3. _____
4. _____

- B. We ought not support or _____. - Romans 1:28-32 – *“And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: **Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.**”*

1. You may not be going in to the movie theatre with the intentions of watching an R-rated, but you are _____. So, in essence, you are supporting or keeping the doors open of the place that shows them.
2. Also, by going to a place and supporting it, you are “_____” - I Timothy 5:22.
 - a. In other words, even though you did not do the wrong act that was being portrayed, you watched it and therefore are _____.
 - b. _____ of cursing, nudity, sensual relationships outside of marriage, etc.

Biblical Separation

NOTES:

- c. If you don't agree with doing it, _____, especially in your presence.

3. Illustration-

- a. Two men go into rob a bank while one stays out in the "get away" car.
- b. The two men get caught and have to go to trial to determine their sentence.
- c. The third guy also has to go to trial because he is considered an "accomplice to the crime" (although he was not directly involved)

C. We ought not put ourselves in a place (on purpose) where we know we are going to _____.
– Proverbs 22:24-25 – *"Make no friendship with an angry man; and with a furious man thou shalt not go: Lest thou learn his ways, and get a snare to thy soul."*

- 1. What we see will have an _____.
- 2. You will mimic and _____.

D. We ought not to be _____ (especially in the dark). – Genesis 39:10-12 – *"And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her. And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within. And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out."*

E. We ought not give the devil any "place" or _____ to do some type of wrong. – Ephesians 4:27 – *"Neither give place to the devil."* I Corinthians 7:1 – *"Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman."*

F. We ought not go to any place where it _____ that we are doing something wrong. – I Thessalonians 5:22 – *"Abstain from all appearance of evil."*

- 1. People don't know what you are going in there to see.
- 2. All they know is that you are going into a place that shows movies with inappropriate scenes and language in them.

NOTES:

G. We ought not _____. - II Corinthians 10:4-6 – “*(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; And having in a readiness to revenge all disobedience, when your obedience is fulfilled.*”

1. By watching wrong things, you will _____ those wrong things.
2. The devil is going to _____ until he finally gets you to _____ that watching a bad movie got you to thinking about.

II. Similar Problem

- A. Going to a _____ to rent movies has much of the same problem that going to a movie theatre has.
 1. No one knows what you are going in there to rent.
 2. It looks just as bad as going into a movie theatre because you are keeping the doors open to a place that _____.
- B. This would also apply with being near the _____ in a store.
 1. We should _____ because there is inevitably going to be inappropriate subject matters displayed as well as inappropriate pictures of people who are indecently and immodestly dressed.
 2. We should _____ if at all possible – Why place yourself in a place where seeing bad things is inevitable?

III. To hold this biblical standard high and to practice biblical separation:

- A. Christians should try to _____.
- B. Christians should _____ of evil.
- C. Christians should avoid going to places where their _____.
- D. Christians should avoid places that might _____.
- E. Christians should avoid places that would _____.

Biblical Separation

NOTES:



LESSON 18

PUTTING IT INTO PRACTICE

CONCERNING MIXED SWIMMING – Part 1

- I. The Pros (or Good Things) about Swimming:
- A. Swimming would be a _____ to enjoy together.
 - B. Swimming is _____. – I Timothy 4:8 – *“For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.”*
 - C. Swimming is fun. (There is nothing wrong with having fun. – Nehemiah 8:10 – *“Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; **for the joy of the Lord is your strength.**”*)
 - D. Swimming allows you to _____ and have fun in the sun.
- II. Facts about Swimming and the Bible:
- A. The word _____ is not found in the Bible anywhere.
 - B. The word _____ is not found in the Bible anywhere.
 - C. The words sea, shore, lake, river, and other watery areas are mentioned.
 1. _____ went down to the sea many times. – Matthew 14:26 – *“And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.”*
 2. Jesus spent time at the shore _____. – Matthew 13:1-3 – *“The same day went Jesus out of the house, and sat by the sea side. And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. And he spake many things unto them in parables....”*
 3. The Apostle Paul and the disciples _____. – Acts 21:4-5 – *“And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem. And when we had accomplished those days, we departed and went*

Biblical Separation

NOTES:

our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed.”

4. Another time, Jesus went to the shore to teach and compared reaching men to fishing. – Matthew 4:19 – *“And he saith unto them, Follow me, and I will make you fishers of men.”*

D. The word *swim* in one form or another is used eight different times in the Bible.

III. The Cons (or Bad Things) about Swimming:

- A. There is nothing wrong with swimming within itself as has been pointed out.
- B. Spending time with family swimming is great, but _____.
- C. To go swimming with the _____ in an area such as a beach or a swimming pool _____.
- D. _____ or men and women swimming together would be _____ if everyone is not modestly dressed.

1. You are going to be around the _____.
– II Corinthians 6:17 – *“Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing, and I will receive you.”*

2. You are to be separate and _____. –
Ezra 10:11 – *“Now therefore make confession unto the Lord God of your fathers, and **do his pleasure**: and **separate yourselves from the people of the land, and from the strange wives.**”*

- a. Our goal should be to do what brings pleasure to God.
- b. If God does not command you to do something in the Bible, but you think God would prefer it, you should _____.
- c. Some people have the attitude, “Well, God did not say it.”
- d. God should not have to hit you over the head to get you to do something.
- e. We ought to _____.
- f. Ezra 10:11 – talks about the “strange wives.”

NOTES:

- g. You will find sensual, strange women at the public swimming pools and at public beaches.
 - h. Most men and teenage boys do not have enough control over themselves when put into positions like this.
 - i. Many times, what you will find in places like this is people _____, people that are only there for _____.
 - j. Why would you want to put yourself in such a predicament?
3. In the day that Jesus went to the shore to teach and preach the Bible, there were not people undressing like they do today
- a. Years ago, even, there were not people undressing as much as they are today.
 - b. The farther a nation gets away from God _____.
- John 21:4-7 “ *But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus. Then Jesus saith unto them, Children, have ye any meat? They answered him, No. And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, **he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.***
- 1. There was a day when Peter followed Jesus Christ.
 - 2. _____ and had gone back to his old life of being a fisherman.
 - 3. According to the Bible, there were men that Peter _____ over that went with him.
 - 4. Verse 7 tells us that he was naked and he girt his fisher's coat unto him and then dove into the sea.

Biblical Separation

NOTES:

5. There was _____
involved once he saw that _____
_____.
6. He _____ and headed
towards Christ.

LESSON 19

PUTTING IT INTO PRACTICE

CONCERNING MIXED SWIMMING – Part 2

IV. God is _____.

A. God calls the following nakedness:

1. Uncovering _____.
2. Making _____.
3. Isaiah 47:1-4 - *“Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate. Take the millstones, and grind meal: **uncover thy locks, make bare the leg, uncover the thigh**, pass over the rivers. **Thy nakedness shall be uncovered, yea, thy shame shall be seen:** I will take vengeance, and I will not meet thee as a man. As for our redeemer, the Lord of hosts is his name, the Holy One of Israel.”*
4. It is a shame for the leg to be completely bare and for the thigh to be seen.
5. God considers the baring of the leg and thigh as a very _____.

B. God says you are not supposed to be around _____ when they are showing their nakedness. – Leviticus 18:6 - *“None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the Lord.”*

V. We subject ourselves to some _____ by going to a place where there is public mixed swimming:

A. _____ Lust

1. Galatians 5:16 – *“This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.”*
2. James 1:14-15 – *“But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.”*
 - a. Men are _____.
 - b. Men are turned on by _____.

Biblical Separation

NOTES:

- c. A woman should not create _____. – I Timothy 2:9 – *“In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array.”*
1. II Samuel 11:1-5 – *“And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem. And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon. And David sent and enquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite? And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house. And the woman conceived, and sent and told David, and said, I am with child.*
 2. Bathsheba was undressed as she was “washing herself.”
 3. David saw her nakedness and it led to sin.
 - a. Seeing her unclothed caused him to lust after her. – Matthew 5:27-28- *“Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.”*
 - b. Seeing her unclothed caused him to _____ – I Corinthians 6:13 – *“...Now the*

NOTES:

body is not for fornication, but for the Lord; and the Lord for the body.” I Corinthians 6:18 – “Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.” I Corinthians 10:8 – “Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.”

- c. Seeing her unclothed led to her having an illegitimate child. - (There are some God-given desires that are healthy only inside the boundaries of marriage.) - Hebrews 13:4 – *“Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.”*
- d. Seeing her unclothed led to him trying to cover up his sin- by having her husband murdered. (God’s plan is one man and one woman for life who keep themselves separate until they marry) – Genesis 2:24 *“Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.”* Matthew 19:5 – *“And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?”*

B. _____

1. How do people view you as you are associating with this crowd?
 - a. I Thessalonians 5:22 *“Abstain from all appearance of evil.”*
 - b. I Peter 2:11 – *“Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul.”*

Biblical Separation

NOTES:

c. Abstain means _____.

2. When a girl gets wet and her clothing clings, it causes a potential lust problem in the heart of a boy.

VI. To hold this biblical standard high and to practice biblical separation:

A. Christians should _____ that they will not look upon someone in a wrong way.

B. Christians should _____ would be prevalent.

C. Christians should _____.

D. Christians should be properly clothed _____.

LESSON 20
PUTTING IT INTO PRACTICE
CONCERNING CLOTHING and MODESTY- Part 1

NOTES:

- I. The Outward Appearance- Does it matter?
- A. I Thessalonians 5:22 – “Abstain from all appearance of evil.”
 - B. A child of God _____ and so what others see is important because what they see will _____. – II Corinthians 3:2 – “*Ye are our epistle written in our hearts, known and read of all men.*”
 - C. The lost world _____ and so it is important that what we put on the outside _____.
 - D. There are different opinions and views on the importance of the outward appearance:
 - 1. Some may say, “I don’t see anything wrong with it,” but what does the Bible say? (It doesn’t matter what you see or don’t see, _____.)
 - 2. Another might say, “Well it is what is on the inside that matters,” but the _____.
 - 3. Others might exclaim, “The Bible says, ‘Come as you are!’ which may apply to coming to Christ for salvation, but _____ after salvation.
 - 4. Someone says, “It is legalism to tell people what they can and cannot wear!”
 - a. Legalism is _____ some rule or code of conduct _____ in order to go to Heaven.
 - b. Proper modest dress standards are not part of salvation nor do they earn you salvation.
 - c. You become God’s child by grace through faith in Christ alone.
 - d. However, once you become a child of God, _____ for His children.
 - e. When a leader requires proper dress standards from his workers or sets the standard high when presenting how a Christian should live, he is not requiring those standards _____.

Biblical Separation

NOTES:

- f. He is requiring those standards as a means _____.
- g. In other words, we don't live right _____ saved; we live right _____ saved.

II. What Our Clothing Reveals About Us:

A. Just as a sad countenance reveals a problem, clothes reveal:

- 1. _____
- 2. _____
- 3. Desire for _____

B. Clothes are more than just a covering for the body.

- 1. Clothing represents _____.
- 2. People dress up or dress their best for _____.
- 3. We should not have our eye on what others are wearing or not wearing.
 - a. We should _____.
 - b. Does my clothing please God?

III. Why God is Concerned with What We Wear:

A. Our clothing cannot please both _____. – I John 2:15 – *“Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in Him.”*

B. Consider the clothing industry.

- 1. Are the designers Christians? _____
- 2. So whom do you think they are trying to please- God or the world?
- 3. The _____ every year, but _____. – I Corinthians 7:31 – *“And they that use this world, as not abusing it: for the fashion of this world passeth away.”*
- 4. You can be _____ and still be _____.

C. One day every Christian will have to stand before God and give an account to God for his appearance. (View how the average person at an office or a public school dresses- most of the time that should not be the clothing of a Christian.)

IV. Does the Old Testament Apply to the New Testament Christian in this area of Dress Standards?

NOTES:

A. Old Testament _____ were done away with when Jesus was crucified. – Colossians 2:14-17 – “**Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ.**”

1. These ceremonial laws were given to the Jews _____.

2. They consisted of such laws concerning the eating of pork, shellfish, etc. and mixing different types of garments- what was _____.

3. All of these things had meaning _____ between them and the Gentiles.

B. Old Testament _____ that deal with _____ are still in effect. – Deuteronomy 22:15 – “*The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.*”

1. This verse is found in the Old Testament and is part of the moral law.

2. Some argue that since this verse is in the Old Testament that it does not apply to us today.

3. The Ten Commandments are in the Old Testament, too.

a. If we just used the Ten Commandments, there were some of those commandments that _____ – those were _____ because they dealt with right and wrong.

1. One of those commandments was “*Thou shalt not commit adultery.*” (Exodus 20:14)

2. It is _____ and gets a little stronger. – Matthew 5:27-28 – “*Ye have heard that it was said by them of old time, **Thou shalt not commit adultery:** But I say unto you, That **whosoever***

Biblical Separation

NOTES:

looketh on a woman to lust after her hath committed adultery with her already in his heart."

3. Another of those commandments was "*Thou shalt not kill*" (Exodus 20:13)
4. It was _____ and gets a little stronger. – I John 3:15 – "*Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.*" I John 4:20-21 – "*If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.*"

- b. Some of those commandments were not repeated in the Old Testament – those were _____ and were done away with according to Colossians 2:14-17.

C. One of those ceremonial laws was _____.

1. This was a day set aside _____ to separate them from the Gentiles.
2. It was _____.
3. The New Testament Christians _____.
4. Colossians 2:16 – "*Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:*"
5. God never _____ and then turns around and _____.

LESSON 21

PUTTING IT INTO PRACTICE

CONCERNING CLOTHING and MODESTY -Part 2

- D. So, God did away with ceremonial law, but not moral law of which Deuteronomy 22:5 is a part of.
- E. So, Yes _____ in this area of dress standards.
- V. God's Thoughts About Our Outward Appearance
- A. God wants a _____:
1. Hair Length- I Corinthians 11 says women are to have longer hair and men are to have shorter hair.
 2. _____ =
 - a. Clothing has three main purposes:
 1. _____
 2. _____
 3. _____
 - b. Britches or pants- called "breeches" in Bible times were _____. – Exodus 28:42
 - c. Dresses- worn by women.
 - d. The word breeches is mentioned five times in the Bible.
 1. Each time breeches is mentioned in the Bible, it is mentioned _____.
 2. The word *breeches* is where we get our word britches from.
 3. In Bible days, a man would wear a robe and breeches under the robe.
 4. A man would _____ when running or working.
 5. Nowhere in the Bible does it mention a woman girding up her garment would reveal breeches, which are _____.

Biblical Separation

NOTES:

B. God does not want His children to _____.

1. God made Adam and Eve with _____.
2. The devil promotes unisex clothing because he _____.
(Whatever God wants, he doesn't want. Whatever God doesn't want, he wants.)
3. If certain clothing is abominable to God, that means _____. (Is it consistent for a Christian lady to wear a dress to church and pants at home?)
4. Think about it.
 - a. We are to obey God not just behind a wall.
 - b. Six inches of wall should not make a difference.

VI. God's Definition of Nakedness

A. Isaiah 47:1-5 – *“Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate. Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers. Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man. As for our redeemer, the LORD of hosts is his name, the Holy One of Israel. Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.”*

1. God defines nakedness as _____ and _____.
2. If you make bare your total leg, it would reveal your nakedness.
3. Uncovering or revealing the thigh is also nakedness and we are supposed to _____.
4. It is _____ to show off your nakedness or for your nakedness to be uncovered.

B. Uncovering or revealing one's thigh _____.

1. A woman will be held accountable for every man who lusted after her because of _____.
2. A man will be held accountable for having a roving eye and _____.

NOTES:

– Matthew 5:28 – “*But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.*”

- C. If a lady will _____ that extends _____ (3 inches or longer is a safe judgment) or even _____ (like sports, etc.) _____, she will never have to worry about exposing her nakedness.
- D. It is always better to be “_____” than to be _____.
- E. If a man will _____ then he will never have to worry about exposing his nakedness.

VII. Biblical Modesty

- A. The Bible teaches and promotes _____. – I Timothy 2:9 – “*In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;*”
1. Adorn- _____ or what you put on
 - a. We adorn or decorate many things.
 - b. We adorn things that are important to us.
 2. Modest- _____
 3. Apparel- (Today, apparel means any kind of clothing, but that is not the Bible definition.)
 - a. Apparel is from the Greek word – *katastole*.
 - b. This Greek word is an EXACTING WORD.
 - c. This is the only place in the Bible where it is used.
 - d. This is where we get our word _____.
 - e. There are lots of words for clothing, attire, etc...but this word comes from a verb form, which means, “_____.”
 - f. It means to _____.
 - g. It denotes a loose fitting outer garment, which is _____.
 - h. Paul used this word to specifically tell women that they are to wear _____.

Biblical Separation

NOTES:

i. Pants, miniskirts, tight dresses, etc. cannot fit the definition of this exacting word.

4. In a nutshell, a woman should wear that which _____, not tight or clingy and should be long, loose, and flowing.

5. This would apply even in a _____ - Culottes should be _____.

B. Much is said about a woman's apparel, but it is equally important that a man dress appropriate and modest as well.

1. The more clothing you wear, _____.

2. The more casual you dress, the more _____.

3. A man should _____ as head of the home.

VIII. Specifics

A. Any clothing that makes bare the leg or reveals the thigh and any clothing that reveals or accents the sacred parts of the body _____.

1. _____

2. Bathing suits

3. Slits in skirts

4. _____

5. Tight clothing (really nothing more than _____ – leaves very little to the imagination.)

6. _____

7. Low necklines

8. _____ including muscle shirts (Your armpits are still the pits.)

9. Halter tops and spaghetti straps

10. _____

11. _____ (Pants accent that part of a woman's body that are reserved for only the husband to see and no one else. They accent the figure of the thighs.)

LESSON 22

PUTTING IT INTO PRACTICE

CONCERNING CLOTHING and MODESTY – Part 3

NOTES:

B. Parents:

1. The goal of parents ought to be to rear _____
_____ and _____.
- a. If you want to raise a man- _____.
- b. If you want to raise a lady- _____.
2. All parents want their daughters to _____.
- a. Here is a picture of a pure daughter.
- b. Isaiah 47:1a- *“Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground...”*
- c. All parents want their daughter to be _____.
- d. Isaiah 47:1b – *“...there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.”*
- e. One of the biggest hindrances for a young lady remaining virgin and being pure as well as remaining tender and delicate is in _____.
1. Isaiah 47:2 and 3 is right after Isaiah 47:1 that talks about being pure, tender, and delicate.
2. Isaiah 47:2 – *“...uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.”*
3. Isaiah 47:3 – *“Thy nakedness shall be uncovered, yeah, thy shame shall be seen.”*
4. In whatever way a young lady dresses,
_____.
1. If she dresses _____,
then she will attract a man
who is _____.

Biblical Separation

NOTES:

and only has _____
_____ on his
mind.

2. If she dresses _____,
then she will attract a man
who is _____.

3. This, of course, is not always the case.

- a. Proverbs 6:26 – *“For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.”*
- b. Someone who is full of lust and ill intent
_____.
- c. Someone who has not _____
and who is _____ in all that they
do is a precious life.
- d. So, a lustful person will try to _____
_____.
- e. In other words, if he was to do things in a right
way, then he would _____
_____.
- f. In order to marry a clean, pure, virgin girl,
_____ because he will _____
_____.
- g. Since he is not clean, pure, and virgin, he will not
attract this type of girl.
- h. So, it forces him to steal that which he cannot
rightfully have.

C. Men:

- 1. A man should _____ - God gave him
a waistline for a reason.
- 2. A man should _____ - there's
nothing modest about showing your underwear off
for all the world to see.
- 3. A man should not _____.
(_____ - wedding band, or
no more than _____.)
 - a. Jewelry is something a _____.
 - b. I Peter 3:1-4 – *“Likewise, ye wives, be in
subjection to your own husbands; that, if any*

NOTES:

*obey not the word, they also may without the word be won by the conversation of the wives; While they behold your **chaste conversation** coupled with fear. Whose **adorning** let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even **the ornament of a meek and quiet spirit**, which is in the sight of God of great price.”*

1. Wearing jewelry adorns a woman or _____. (A man should not _____.)
 - a. I Peter 3:1-4 is not saying that a woman should not adorn herself with “*plaiting of hair, and of wearing of gold, or of putting on of apparel*”
 - b. It is saying there should be _____ than there is on the body or the outward (hairstyles, jewelry, apparel).
2. Wearing jewelry is for _____.
- Genesis 24:30 – “*And it came to pass, when he saw **the earring and bracelets** upon **his sister's** hands, ...*”
3. This would include earrings, bracelets, and necklaces.
4. _____. (The Lord said to Job, “*Gird up thy loins now like a man.*” – Job 40:7)

D. Ladies:

1. Ladies should _____.
2. Ladies should dress _____ not to attract the lustful eyes of men.
 - a. If a lady dresses like the world dictates, then she will attract the wrong kind of guy. (“What you advertise is what you draw.” – Dr. Wells)
 - b. If she wants to marry a clean, pure, virgin, Christian young man one day, then she will have to dress like a clean, pure, virgin Christian young lady today.

Biblical Separation

NOTES:

- c. _____.
- 3. You can't have too much clothes, _____.
- a. If you feel skin as you place your hand over your heart to recite the Pledge of Allegiance, _____.
- b. If you have to _____ to pick something up, it's too low.
- c. If you can't grab a hand full of skirt with both hands, _____.
- d. If it creeps up _____, it's too short.
- e. If it creeps up to show skin when you raise your arms straight up, _____.
- 4. _____; straight-skirts, pencil skirts, or wrap around skirts _____ and even wrong if _____.
- 5. _____:
 - a. "Dresses are not comfortable." (We shouldn't dress to be comfortable but rather to please God- _____.)
 - b. "There are certain sports you can't do in a dress." (_____.)
 - c. "There are no decent clothes in stores." (_____.)
 - d. "I do not feel it is a big thing." (_____.)
 - e. "What I wear is accepted today." (By whom? Does God think it is acceptable?)

IX. Concluding Thoughts-

- A. Best rule of thumb- _____.
- B. Cover up- When the maniac of Gadara got saved, he put clothes on! – Luke 8:27-35 - *"And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs. When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not. (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept*

*bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him. And they besought him that he would not command them to go out into the deep. And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them. Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked. When they that fed them saw what was done, they fled, and went and told it in the city and in the country. **Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.**"*

NOTES:

- C. It is time that Christians get past _____ and start _____ a close, acceptable, proved, _____.
- X. To hold this biblical standard high and to practice biblical separation:
 - A. Christians should dress in such a way to _____ (bare leg, thigh).
 - B. Christians should _____ (long, loose, and flowing).
 - C. Christians should _____.

Biblical Separation

NOTES:



LESSON 23 PUTTING IT INTO PRACTICE CONCERNING PURITY

NOTES:

I. Introduction:

A. The _____:

1. "Everyone is doing it!"
2. "If it _____ do it!"
3. This is a _____.
4. Just because everyone else seems to be doing it does not mean that you should be doing it.
5. Just because it feels good _____.

B. People no longer arrive at the marriage altar _____.

1. If they do, it will be _____.
2. We are to _____; if we do not, _____.
3. The two biggest decisions anyone will ever make are to get _____.

C. The greatest foundation anyone can have _____.
 _____ - I Corinthians 6:15-20 – *"Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. But he that is joined unto the Lord is one spirit. Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."*

II. How our _____:

A. _____ - Proverbs 23:7 – *"For as he thinketh in his heart, so is he."*

1. You are not what you think you are, but what you think, you are.
2. The progression of your thought life:

Biblical Separation

NOTES:

- a. Thoughts _____. – Matthew 5:28 –
“But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.”
- b. Actions _____.
- c. Habits _____.
3. God sees your thoughts, your actions, and your lifestyle.
 - a. He sees the _____. – Proverbs 15:3 –
“The eyes of the LORD are in every place, beholding the evil and the good.”
 - b. Ezekiel speaks of God seeing into the “...chambers of his imagery.” (or _____) – Ezekiel 8:12
 - c. Evil thoughts may enter your mind, but _____!
 - d. _____ also helps control the thoughts. – Job 31:1 – *“I made a covenant with mine eyes; why then should I think upon a maid?”*
 - e. We must not allow our eyes to wander, but rather must _____.
- B. Words – Matthew 12:34 – *“...out of the abundance of the heart the mouth speaketh.”*
 1. Words _____!
 2. Cursing, filthy talk, and shady jokes or stories are out of bounds _____.
- D. Reading Material
 1. Words produce _____.
 2. A Christian needs to carefully guard what his eyes read or see.
 3. Pornography, romance novels, and other humanistic, passion-filled materials _____.
- E. Internet Usage
 1. Internet can be used for a lot of good, but a lot of bad is very _____.
 2. _____ to prevent access to these bad or questionable materials.

NOTES:

- a. _____ should be set to prevent ‘adult’ material from being viewed by children or teens.
 - b. Spouses should be _____ and should maneuver the settings of a cell phone to where ‘adult material’ is _____ and would _____ to any questionable web pages.
 - c. Just because the world says that material is suitable for ‘adults only’ doesn’t mean that _____.
3. For the _____ alike, computers, laptops, ipads, cell phones, etc. should only be _____ where it is out in the open and _____. (This keeps everyone _____ and it also protects everyone from being susceptible to the devil’s attempt to _____ and to _____.)
 4. Pornography, chat rooms, and social media have caused many marriages to be damaged, some beyond repair.
- F. Television – covered in detail in Lessons 9-10
 - E. Clothing- Covered in detail in Lessons 16-18
 - F. Music- Covered in detail in Lessons 20-22
- III. Downward Steps _____: (No one loses their purity overnight.)
- A. _____ – Psalm 119:9 – “*Wherewithal shall a young man cleanse his way? By taking heed thereto according to thy word.*” (Memorize Scripture to _____.)
 - B. _____ with the opposite gender.
 1. There is too much temptation _____.
 2. It is better to _____ once you are in the situation.
 - C. _____ - Proverbs 6:20-29 – “*My son, keep thy father's commandment, and forsake not the law of thy mother: Bind them continually upon thine heart, and tie them about thy neck. When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee. For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life: **To keep thee from the evil woman, from the flattery of the tongue of a strange woman. Lust not after her beauty in thine heart; neither let***

Biblical Separation

NOTES:

*her take thee with her eyelids. For by means of a whorish woman a man is brought to a piece of bread: and **the adulteress will hunt for the precious life.** Can a man take fire in his bosom, and his clothes not be burned? Can one go upon hot coals, and his feet not be burned? So he that goeth in to his neighbour's wife; **whosoever toucheth her shall not be innocent.**" I Corinthians 7:1 – "Now concerning the things whereof ye wrote unto me: **It is good for a man not to touch a woman.**"*

1. Touch means to "_____."
2. The dangerous thing about touch is that it _____. (It's like lighting a firecracker and hoping it doesn't explode.)
 - a. A touch _____. – Proverbs 7:13 – "So she caught him, and kissed him...."
 - b. A kiss _____.
 - c. An embrace _____. – Proverbs 7:25-27 – "Let not thine heart decline to her ways, go not astray in her paths. For she hath cast down many wounded: yea, many strong men have been slain by her. Her house is the way to hell, going down to the chambers of death."
3. _____ from immorality as possible.
 - a. _____?
 - b. If you backslide from a position of no touching, you may slip up and hold hands.
 - c. If you have a position of "not going all the way," then if you slip up, you've already committed immorality.

IV. Being impure _____: (Immorality causes....)

- A. A loss of _____.
- B. A loss of _____ on your life.
- C. Damage to your _____.
- D. _____ to future temptation.
- E. Damage to your marriage.
- F. Seeds have been sown for a _____.
- G. Effects on children, even to the great-great-grandchildren.

V. To hold this biblical standard high and to practice biblical separation:

- A. Christians must _____ around their purity. - control what is allowed to be seen and heard.
- B. Christians should read their Bible and pray _____.
- C. Christians should spend time only with sold-out Christians.
- D. Christians should not go on dates alone but rather should have _____.
- E. Christians should _____ at all times.

NOTES:

Biblical Separation

NOTES:



LESSON 24

PUTTING IT INTO PRACTICE

CONCERNING MUSIC – Part 1

I. Music's Origin

A. _____

1. Music is _____. – Psalm 40:1-3 – *“I waited patiently for the LORD; and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. **And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD.**”*
 - a. At salvation, God _____.
 - b. That means there was an _____.
 - c. II Corinthians 5:17 – *“Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.”*
 - d. God says that when you gets saved, you are a new creature and that _____.
2. God's music is mentioned in Ephesians 5:19 – *“Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;”*
 - a. _____ - Scripture songs
 - b. _____ - Songs out of the hymnal
 - c. _____ - Songs that are spiritual in nature
3. God's music has a two-fold purpose:
 - e. To _____ - Ephesians 5:19
 - e. _____ - Ephesians 5:20 – *“Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;”*

B. The _____ Music

1. The world's music _____ himself.
 - a. Lucifer is _____ and has his “false” workers on Earth. – II Corinthians 11:13-15 – *“For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.*

Biblical Separation

NOTES:

*And no marvel; for **Satan himself is transformed into an angel of light.** Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.”*

- b. Lucifer was a _____ who wanted to take the place of God and his pride caused him to be kicked out of Heaven.- Isaiah 14:12-15 – *“How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Yet thou shalt be brought down to hell, to the sides of the pit.”*
- c. Lucifer was cast to the Earth along with _____ who followed him. – Revelation 12:9 – *“And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.”* II Peter 2:4 – *“For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;”*
- d. Ephesians 2:1-2 – *“And you hath he quickened, who were dead in trespasses and sins; **Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:**”*
 - 1. The devil is the _____.
 - 2. We know that God is in control but predominately the devil in _____ here on earth. - I Peter 5:8 – *“Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:”*
 - 3. This includes the music, fashion, television, etc.

NOTES:

- e. Lucifer now tries to get everyone _____ (he started in the Garden of Eden.) – Ezekiel 28:13 – *“Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.”*

1. Notice that Lucifer’s make-up included _____.
2. Lucifer took care of a portion of the _____.
3. It was _____.
4. Lucifer (Satan) has much “_____” on Earth to deceive people into going after him and forsaking or neglecting God.- Ezekiel 28:16 – *“By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.”*
5. His “merchandise” is in _____.
6. Of course, the devil has more merchandise than just music to sell but because he was an expert in music, he _____.

2. The world’s (devil’s) music has a two-fold purpose:

- a. To _____ with sinful things. – Ephesians 5:3-6 – *“But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.”*

Biblical Separation

NOTES:

- b. To get you _____ and go against God. – Lamentations 3:51 – “*Mine eye affecteth mine heart because of all the daughters of my city.*” (You can only do that which you see or hear, so if you hear wrong or see wrong, you will do wrong.)

II. There are two kinds of Music:

A. _____ - that which pleases God (the Holy Spirit)

1. Spiritual music would make you want to _____.
2. Spiritual music would make you want to _____ and do what He would want you to do.
3. This kind of music _____ which belongs to God if you are saved.

B. _____ - that which pleases the senses (sight, sound, touch, etc.)

1. Sensual music would make you _____.
2. Sensual music would cause you to _____.
3. Sensual music would cause you to want hear things _____.
4. Sensual music would cause you want to reach out and _____.
5. In other words, there are _____ to this kind of music.
6. Basically, if it feels good, sensual music is going to _____.

LESSON 25

PUTTING IT INTO PRACTICE

CONCERNING MUSIC – Part 2

NOTES:

I. Music and When it was used:

A. _____ and when it was used:

1. Time of _____ - II Chronicles 29:27-28
(Kind of playing an offertory, Hezekiah had music playing while he offered a burnt offering.)
2. Time of _____ - Genesis 31:27 (Laban wanted to throw Jacob a going away party in which music would be involved.)
3. Time of _____ – Exodus 15:1 (After the children of Israel crossed the Red Sea and the Egyptians were drowned, they sang a song of praise for what the LORD had done.)
4. Time of _____ - Revelation 15:2-3 (Those that had gotten the victory over the beast and Anti-Christ rejoiced in song because of the LORD and His work.)
5. Time of _____ - I Samuel 18:6 (After David slew Goliath, the women welcomed him into the city with a song- kind of like when the President gets off of a plane in a part of America, the crowd will be there to greet him and sometimes a band may play.)

B. The _____ and when it was used:

1. Exodus 32:1-28
 - a. Moses was in the mount with God receiving the Ten Commandments.
 - b. Aaron, his brother, was down in the camp with the people.
 - c. The people thought that Moses had stayed gone too long and the following was the result.
 1. _____ - verse 17-18
 - a. It sounded like the
“_____.”
 - b. Remember, the children of Israel had just left Egypt.
 - c. Egypt is a _____.

Biblical Separation

NOTES:

- d. They had picked up on and learned wrong music and they brought it with them _____.
- 2. _____ - verse 1-4
 - a. They made a graven image, a statue, if you will, to replace _____.
 - b. Wrong music will cause you to put other things before God.
 - c. It does have an _____.
- 3. _____ - verse 6
 - a. They sat down to eat and to drink, and _____.
 - b. They were more concerned with _____ than they were with _____.
 - c. All wrong music cares about is _____ to be careless in your dress, in your conversation, and in your behavior to those in authority.
- 4. _____ - verse 25
 - a. Wrong music influences you to _____.
 - b. Music Television Videos are a good example of how those who perform the world's music dress and what kind of lives they live.
- 2. Exodus 3:1-30
 - a. King Nebuchadnezzar made a statue of gold, and commanded that at what time that the music would be played that they would have to bow down to the statue.
 - b. If they didn't bow, they would burn in the fiery furnace.
 - c. Notice, Shadrach, Meshach, and Abednego's response to this:
 - 1. They refused to bow down to anyone or anything that was not THE GOD.- verse 16
 - 2. Verse 24-25 – _____.

NOTES:

- a. This shows that God is pleased when His children do not listen to music when it is used to get them to go against Him or _____.
- b. God's children must realize that the world's music is wrong and it is only trying to capture their minds and to capture their actions indirectly.
3. The Bible says that the three Hebrew children were not hurt at all in the fire.
4. In fact, not even an hair of their head was singed. – verse 27
 - a. God _____.
 - b. Don't do something that you know is going to have an adverse effect on your life- Wrong music will!

II. Music is a mirror of our Human Make-up.

- A. Man (I Thessalonians 5:23 – *“And the very God of peace sanctify you wholly; and I pray God your whole **spirit** and **soul** and **body** be preserved blameless unto the coming of our Lord Jesus Christ.”*)
 1. Spirit
 2. Soul
 3. Body
- B. Music (Psalm 68:25 – *“The **singers** went before, the **players on instruments** followed after; among them were the damsels playing with **timbrels**.”*)
 1. Melody (singers)
 2. Harmony (singers and instruments)
 3. Rhythm (timbrels)

III. The melody affects your _____.

- A. The spirit is that part of you which belongs to God if you are saved.
- B. Ephesians 5:19 – *“Speaking to yourselves in psalms and hymns and spiritual songs, singing and **making melody in your heart to the Lord;**”*
- C. The melody is the note that everyone sings.

Biblical Separation

NOTES:

- D. It is the lead note or the Soprano note.
- IV. The harmony affects your _____.
 - A. The Holy Spirit indwells your soul as a believer.
 - B. When you die, He takes your soul to Heaven and leaves your body behind.
 - C. The harmony is all of the other notes _____ or soprano note to make music sound good or to make it “harmonious.”
 - D. The harmony of a song would include the alto, tenor, and bass notes.
 - E. It is the purpose of the harmony notes to compliment the lead note or the melody.
- V. The rhythm affects your _____.
 - A. Your body is that part of you which is fleshly and/or carnal
 - B. The rhythm is the pattern of a song formed by a series of notes.
 - C. It’s the beat of the song.
 - D. Your heart has a “beat”
 - E. When a song leader is leading a song, he leads it according to a particular rhythm or “beat” to keep everyone singing at the same time or at the same pace.
 - F. We call this a time signature. (Example 3:4, 4:4, 6:8, etc.)
- VI. God has a _____ for man and music. – I Corinthians 14:40 – *“Let all things be done decently and in order.”*
 - A. Melody should be the strongest.
 - B. Harmony should compliment the melody but not overpower it.
 - C. Rhythm should give you a pace to go by but should not become strong or take control or even be the main emphasis of a song.
 - 1. If the rhythm or beat becomes strongest, then it is out of order.
 - 2. If the harmony carries the main emphasis, then it is out of order.
 - 3. God is a God of order.
 - 4. When things are out of order, then they are not of God.

LESSON 26**NOTES:****PUTTING IT INTO PRACTICE
CONCERNING MUSIC – Part 3**

- I. Music _____ (What to look for in a song to determine if it is right or wrong according to God.)
- A. _____ - the lead note/soprano line (Does the melody have the strongest emphasis: stronger than the rhythm or beat?)
 - B. _____ - the other notes that back up the melody / alto, tenor, bass lines (Does the harmony back-up the melody without overpowering it?)
 - C. _____ - the beat of the song
 - 1. Could you march to the song or would it cause you to want to dance?
 - 2. Remember that music should reach your heart or your spirit before it reaches your foot or your body.
 - D. _____ - the words of a song
 - 1. Do the words bring _____ or the devil? To God or to self?
 - 2. Do the words _____ God or to go out and do something that would be pleasing to you or your flesh?
 - E. _____ (Does this song lead me closer to God and what He wants or closer to the world and what the Devil or even I want?)
 - 1. _____ Is this song written by, performed by, or associated with someone that is _____ or someone who is not living according _____?
 - 2. The direction and association of a song includes the way that they are _____, whether or not their _____ is according to the Bible's standards, and basically whether or not they even _____.
- II. Music's _____
- A. Each ingredient of the music checklist _____ for the piece of music to be right.
 - B. Our goal is to get the _____ so as to be _____.
 - C. One good ingredient _____.

Biblical Separation

NOTES:

D. _____ ingredients always equals wrong. (Leviticus 10:10 – “*And that ye may put difference between holy and unholy, and between unclean and clean;*”

1. Words about devilish behavior or Satan’s words and God’s music don’t mix.
2. Words about God and His Word or works and Satan’s music don’t mix.

III. Music’s _____

A. Music’s effect on your _____:

1. Right words and instrumentation of a piece of music show that you are spiritual and _____.
– Romans 8:5-6b – “***For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace.***”
2. Wrong words and wrong instrumentation of a piece of music show that you are carnal and _____ from being spiritually minded. – Romans 8:5-8 – “***For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God.***”
3. Everyone will have a time that they are ignorant in choosing music, but should _____ once they see the truth and reality of music’s effect on their minds and their lives. – Hebrews 5:14 – “*But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.*”

B. Music’s effect _____:

1. Music motivates _____. – Proverbs 23:7 – “*For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.*”
2. Music motivates _____. (towards God or away from God.)- James 4:7-8 – “*Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.*”
3. Music motivates _____. – Exodus 32:15-18 – “*And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written*

NOTES:

on both their sides; on the one side and on the other were they written. And the tables were the work of God, and the writing was the writing of God, graven upon the tables. And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp. And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear."

- C. Music's effect _____:
1. Music affects and expresses your _____.
 2. Music affects and expresses your _____.
 3. Music affects and expresses your _____.
 4. If the music you are listening to speaks to your spirit first, then:
 - a. Your attitude will be _____.
 - b. You will be in a _____.
 - c. You will feel like doing something _____.
 5. If the music you are listening to speaks to your body first, then:
 - a. You'll only want to do what _____.
 - b. You will be in a poor mood because you are _____.
 - c. Your attitude, in turn, will be displeasing _____
_____ He has placed over you.
- D. Music's effect _____:
1. Music should inspire you to:
 - a. _____
 - b. _____
 - c. _____
 2. Music should _____.
 3. Music should you teach you about:
 - a. _____
 - b. Salvation by grace
 - c. _____
 - d. Justification by faith
 - e. _____
 - f. Heaven

Biblical Separation

NOTES:

g. _____

4. Music should have _____ and should tell you all that God wants you to know about, not what the devil and the world wants you to know about. – Romans 16:19 – *“For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you **wise unto that which is good, and simple concerning evil.**”*

LESSON 27 BEING SEPARATE FROM THE WORLD'S OPINIONS- Part 1

I. Death Penalty

A. _____

1. Definition: the death penalty that is given when certain crimes are committed.
2. When the death penalty is used, it will _____.
3. Capital punishment in the Bible was never used as a means of _____; rather, it was used as a _____.
4. Capital punishment should only be exercised _____.

B. Death Penalty's Origin:

1. Capital punishment _____. – Genesis 9:5 – *“And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.”*
2. God believes in the _____. – Genesis 9:6 – *“Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.”*
3. The death penalty was only given when there were at least _____. – Deuteronomy 17:6-7 – *“At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death. The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.”*
4. God makes a distinction between _____. – Exodus 21:12-14 *“He that smiteth a man, so that he die, shall be surely put to death. And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee. But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.”* Numbers 35:15-16 –

Biblical Separation

NOTES:

“These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither. And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death.”

C. The World’s opinion and what God says:

1. Some say, “If you’re not supposed to kill, then why do you have the right to kill someone who killed someone else?”
2. God says when someone is _____ because they commit murder, then that is different. – Numbers 35:27 – *“And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:”*
 - a. This is not to be decided by man, but by God.
 - b. This is not supposed to be done by an _____ – “lynch mob.”
 - c. The civil government is supposed to help carry out the punishment.
 - d. In the Bible, the avenger was an _____.

II. Sodomy

- A. The Bible teaches that sodomy is _____. – something God hates. – Leviticus 18:22, 26 – *“Thou shalt not lie with mankind, as with womankind: it is abomination.; Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you.”*

B. The World’s opinion and what God says:

1. Some say, “I was born this way.”
 - a. God _____ to be an abomination to God.
 - b. When God created man, He created him _____. – Genesis 1:26 – *“And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and*

NOTES:

over every creeping thing that creepeth upon the earth.”

- c. For a man to be born a sodomite would mean that God created them to be an abomination against Himself.
 - d. Sodomites are _____.
2. Some say, “It is an alternate or alternative lifestyle.”
- a. God created _____. – Genesis 1:27 – *“So God created man in his own image, in the image of God created he him; male and female created he them.”*
 - b. God’s plan is: _____. – Genesis 2:21-25 – *“And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. **Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.** And they were both naked, **the man and his wife**, and were not ashamed.”* Mark 10:9 – *“What therefore God hath joined together, let not man put asunder.”*
- C. The Downward Progression that Leads to Sodomy. – Romans 1:21-32
1. They know God but don’t glorify Him as God (or give Him his rightful place in their lives. – verse 21a
 2. They become _____ – verse 21b (for who they are and what God has done for them.)
 3. They have _____ – verse 21c (empty, useless thoughts)
 4. Their foolish heart is _____ – verse 21d (live like God does not see and start turning to the dark side and meddling in evil.)
 5. They profess to be wise but _____ (think they know more than God or God-given authority) – verse 22

Biblical Separation

NOTES:

6. They commit _____ - put other things before God; start worshipping a false god. – verse 23
7. God gives them up to uncleanness to fulfill the _____. – verse 24a
8. They change the truth of God _____. – verse 25 (The truth becomes a lie to them while lies become “their” truth.)
9. God gives them up to _____ which is sodomy (homosexuality and lesbianism and bisexuality, etc...) verse 26-27
10. The _____ is on those who practice this abomination. – verse 27b
11. They don’t even want to _____ and what He thinks. – verse 28a
12. God gives them over to a reprobate mind _____. – verse 28-32

D. Practical Suggestions to Combat Sodomy’s influence:

1. _____ of pornography and any questionable material on television or reading material that involves immorality or sensual innuendos of any kind _____.
2. Practice _____.
3. Promote being _____ for the men and being _____ for the ladies.
4. Remain _____ at all times.
5. Protect yourself and your family by _____ for you and your family to participate in _____. (swimming movies, public restrooms / shower facilities)
6. Be careful about leaving your children _____.
7. Be careful about allowing your children _____ at people’s houses where you don’t know what goes on. – be very discerning about allowing sleepovers at all.

LESSON 28

BEING SEPARATE

FROM THE WORLD'S OPINIONS- Part 2

I. _____ -

A. People who committed suicide who shouldn't have:

1. _____ committed suicide. - Judges 16:28-30
2. _____ committed suicide - I Sam. 31:4-5
3. _____ Committed Suicide - II Samuel 17:14, 23
4. _____ committed Suicide - Matt 27:5

B. People who contemplated suicide but did not follow through with it:

1. _____ did not commit suicide - Job 1:22
2. The _____ did not commit suicide - Acts 16:27-28
3. _____ did not commit suicide - John 8:22

C. The World's opinion and what God says:

1. Some say, "Suicide is the unpardonable sin."
 - a. There is only one unpardonable sin- the sin of _____. - Mark 3:29 – "*But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.*"
 - b. If when the _____ someone about their sinful condition and need of the Saviour and that person _____, they have just blasphemed the Holy Ghost.
 - c. Only one sin sends a person to Hell and that is the sin of _____. – John 3:18 – "*He that believeth on him **is not condemned**: but he that believeth not is **condemned already**, because he hath not believed in the name of the only begotten Son of God*"
2. Some say, "Suicide is the one sin that God can't forgive because it's the one sin that you can't _____"

Biblical Separation

NOTES:

because you're already dead. and so therefore it's too late."

- a. When Jesus died on the cross, _____
_____ for all humanity.
- b. When a person receives Christ as Saviour, Jesus comes in and washes away and forgives all sin – _____ – because He died for all sin.
- c. So, in God's eyes you are _____
– just-as-if-I'd never sinned – _____!!!
- d. I confess my sins to maintain _____
with God, but my _____ - I am a child of God and He is my Heavenly Father– and _____.
- e. God's children go to Heaven when they die _____
_____ that they commit after salvation.. – II Corinthians 5:8 – "*We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.*"

II. A Woman's Role-

A. In the _____ -

1. Women _____:

- a. There were no women preachers in the New Testament.- I Timothy 3:1-7
 - 1.The office of bishop (pastor or preacher) _____.- verse 1 – "*This is a true saying, If **a man** desire the office of a bishop, **he** desireth a good work.*"
 - 2.The bishop is supposed to be the "_____." – verse 2 (It's impossible for a woman to be the husband of one wife.)
 - 3.The bishop is supposed to _____ – verse 4-5 "*One that **ruleth well his own house**, having his children in subjection with all gravity; (For **if a man** know not how to rule his own house, how shall **he** take care of the church of God?)*" (The proper chain of command in a home is God-----father/husband-----mother/wife-----children.)

NOTES:

- b. There were women in the Old Testament who were a prophetess.
 1. A prophetess was _____.
 2. A prophetess was a woman who prophesied or spoke by divine revelation and _____.
 3. Some prophetesses mentioned in the Bible.
 - a. _____ – Exodus 15:2
 - b. Deborah – Judges 4:4
 - c. _____ – II Kings 22:14
 - d. Noadiah – Nehemiah 6:14
 - e. _____ - Luke 2:36
 - f. Four daughters of Phillip – Acts 21:9
- c. A woman is not to _____ over a man.
 1. Usurp means to seize and hold (a _____, etc.) by force or without legal right.
 2. So a woman is not _____ over a man. – I Timothy 2:12 – *“But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.”*
- d. A woman is to be _____ in business matters. – I Corinthians 14:34-35 – *“Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.”*
 1. This does not mean that a woman cannot speak, _____, sing, or _____.
 2. This just means there are _____ of when it is appropriate to do so.
 3. Most certainly this would rule out the _____ of a woman being a preacher.

Biblical Separation

NOTES:

B. In the _____:

1. The man, husband, father is supposed to be the _____. - I Corinthians 11:3 – “*But I would have you know, that the head of every man is Christ; and **the head of the woman is the man**; and the head of Christ is God.*”
2. The woman, wife, mother is supposed to _____ the husband who is the head of the home. – Ephesians 5:22 “*Wives, submit yourselves unto your own husbands, as unto the Lord.*”
 - a. The woman is the _____. – I Peter 3:7 – “*Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered*”
 - b. This does not mean that she is _____.
 - c. However, women are _____ and make emotional decisions.
 - d. The man provides _____ for the family.
 - e. When things aren’t going well, the woman might “fall to pieces” but the man is stable and can _____ and can make _____ despite the adverse circumstances.
3. Children are supposed to _____. - Ephesians 6:1- “*Children, obey your parents in the Lord: for this is right.*”
 - a. The proper chain of command is God---Christ---man---woman----children.
 - b. When we get out of God’s proper order of doing things, we have _____.
 - c. It’s better to do things God’s way.

C. The World’s Philosophy:

1. Some say, “The men aren’t doing it so the women have to.”
2. Some say, “Women can do anything the men can do and should have the right to do so.”

NOTES:

3. Some say, "The man's not doing a good job of leading so if you want it done right, you might as well do it yourself."
4. It is _____ to get a chance to do right.
5. Women have a _____ in the marriage relationship.
6. She is to be a help meet meaning she is supposed to _____ fulfill his role as leader _____ . – Genesis 2:18 – "*And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.*"
 - a. There is nothing wrong with a woman _____.
 - b. The _____ will go the wife and ask her advice when _____ in the home.
 - c. This doesn't mean that the man will take her advice, but he should at least _____.
 - d. The man still has _____.
7. The woman was created for the man to _____. – I Corinthians 11:9 – "*Neither was the man created for the woman; but the **woman for the man.***"
 - a. The man will be _____ in areas where the wife is _____ and vice versa.
 - b. The man of the home _____, but there is nothing wrong with him _____ to the wife if he deems necessary.
 - c. She should not _____ unless her husband is aware of it and _____.
8. God's plan and divine order is the for the man to _____ and for the woman _____ and keep house. – Titus 2:3-5 - *The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; That they may teach the young women to be sober, to love their husbands, to love their children, To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.*"
9. This is not a _____; it is _____.

Biblical Separation

NOTES:

10. God formed woman from the _____. – Genesis 2:21-23 - *And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.*”
- a. The rib was _____.
 - b. God did not create a woman from the foot- she was not created _____.
 - c. God did not create a woman from the brain- she was not created _____.
 - d. A woman was created from the rib because she was supposed _____.

LESSON 29 SEPARATION TO GOD- Part 1

NOTES:

- I. Separation is two-fold:
 - A. At salvation, I have been set apart unto God. – Hebrews 10:10 – *“By the which will we are sanctified through the offering of the body of Jesus Christ once for all.”*
 - B. At salvation, I am to live as set apart unto God. – I Peter 1:15 – *“But as he which hath called you is holy, so be ye holy in all manner of conversation;”*
- II. Separation has two sides:
 - A. Separation to the Lord- Romans 12:1 – *“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.”*
 - B. Separation from ungodliness- Romans 12:2 – *“And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.”*
- III. Separation to God in our appearance.
 - A. Separation to God says, “I can do more right for God when I dress right.” – I Timothy 2:9-10 – *“In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; But (which becometh women professing godliness) with good works.”*
 1. A lady or gentleman that professes to be saved will be free to do more good works for God if they are dressed for the job.
 2. For example, if you are going to paint your house, you would not wear a suit and tie, but rather clothing more suitable for such a job, such as blue jeans and a t-shirt.
 3. In the same respect, if I were going to go out soul winning or go on a church activity where I would be representing the LORD, then I would dress up like I was going to church.
 4. Every time we go out outside of our houses, then becomes an opportunity to represent the LORD and do something good for the cause of Christ.
 5. How good of a representative are we?

Biblical Separation

NOTES:

B. Separation to God says, “I can win more people over to God when I dress right.” – I Peter 3:1-4 – *“Likewise, ye wives, be in subjection to your own husbands; that, **if any obey not the word, they also may without the word be won by the conversation of the wives;** While they behold your chaste conversation coupled with fear. Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.”*

1. This passage of Scripture is talking about a husband and wife relationship.
2. The wife is saved, but the husband is lost.
3. The wife, if she dresses right, and has the right attitude, can win her husband over to the LORD.
4. Likewise, you and I can win more people to Christ if we look like a Christian.
5. Take Lot’s family for example:
 - a. He pitched his tent towards Sodom and day after day he tolerated the sinful activity that went on.
 - b. When he tried to get his family to leave Sodom, they laughed at him.
 - c. In like fashion, If we were to go out soul winning or go somewhere where we would be representing God or the church, people would laugh at us or question if we were really a part of the church group if we were not dressed right.
 - d. By dressing right, it gives us freedom to be a good testimony and witness for the cause of Christ.

C. Separation to God says, “I can have a better attitude when I dress right.”- I Peter 3:4 – *“But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a **meek and quiet spirit**, which is in the sight of God of great price.”*

1. God does not look on the outside like man does.
2. God looks on the inside; he looks at our attitude or spirit.
3. It’s amazing how many people dress a certain way because they want to look like everybody else.
 - a. Earrings and jewelry on the men.
 - b. Pants on the ladies.
 - c. Shorts on both.

NOTES:

4. They want to fit in with everyone else.
 5. This affects your attitude around people who do not dress like you or who do not agree or approve of how you dress.
 6. All a bad attitude is is you getting your defenses up because someone disagrees with you or you are keeping your guard up just in case someone does disagree with you.
 7. Some examples:
 - a. If you take a lady that wears pants and place her in a church where predominately the ladies wear dresses, she will do one of the following:
 1. She could have a bad attitude and decide to not come back because she felt uncomfortable.
 2. She could have a good spirit about it and start wearing dresses herself thereby no longer feeling uncomfortable.
 - a. No one usually approaches her about her dress, but she feels uncomfortable for the sheer fact that everyone else seems to be wearing a dress.
 - b. By dressing right, she will not feel like she is not welcome or that she doesn't fit in.
 - b. If we were to go to an upscale restaurant, we would dress up because it is a nicer establishment than a fast food restaurant.
 - c. If you take a little girl and put her in a pair of jeans and send her outside, she is going to run and play and get dirty.
 - d. If you take that same little girl and dress her up in a nice frilly dress, she is not going to want to play in the dirt because she doesn't want to get her dress dirty.
 - e. The way she dresses has an effect on her attitude and the way she behaves.
 8. By dressing right, it allows you and I to be free to enjoy life and those around us.
- D. Right Dress is Associated with a being a Christian

Biblical Separation

NOTES:

1. There are people you know that in your mind you have classified them as Christians just because of their attitude and the way they dress.
2. Would people be able to “brand” you as a Christian based on your attitude and your dress?
3. Dressing is separating from the world but it is also separating to God.
4. As Christians, we should dwell on the positive (I get to) and not the negative (I have to).
5. Dressing right doesn’t make you a Christian but it is one way you can “put on” Christ. – Romans 13:12-14 – “*The night is far spent, the day is at hand: let us therefore **cast off the works of darkness, and let us put on the armour of light.** 13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But **put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.**” Ephesians 4:21-24 – “*If so be that ye have heard him, and **have been taught by him, as the truth is in Jesus: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness.**”**

IV. Separation is a positive not a negative.

- A. The lost world and worldly Christians view separation as a lot of “Don’ts” or “Can’ts.”
- B. They view it as a lot of boundaries and restrictions.
- C. They view it as taking away a lot of their fun.
- D. A Biblical view is that it is adding to our lives not taking away from it. – II Peter 1:3-9
 1. Salvation gave to us everything we need to live a godly life whereby we have been called to glory (honor- We were nobody but God makes us somebody) and virtue (moral excellence). – verse 3 - “*According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:*
 2. Verse 4-Salvation gave us an escape from the corruption that is in the world through lust. – “*Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having*

NOTES:

escaped the corruption that is in the world through lust."

3. Verse 5-7 - Salvation is just the beginning to a life of added blessings. - *"And beside this, giving all diligence, **add to your faith** virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity."*
 4. Verse 8 - Salvation begins a relationship with Jesus Christ and getting to know Him on an intimate level. - *"For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ."*
 5. Verse 9 - The worldly Christian has no vision of his life becoming more like Christ and he has forgotten that the Christ who saved Him is the same Christ that wants to change him. - *"But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins."*
- E. Separation is for our protection. - II Peter 3:10 - *"Wherefore the rather, brethren, give diligence to make your calling and election sure: **for if ye do these things, ye shall never fall.**"*
1. Illustration: A little Chihuahua dog is in a fence in the back yard. He is barking and barking and barking at the big Rottweiler on the other side of the fence. He wants out of his yard so bad so he can tear into the Rottweiler who is in the other yard. He feels so "fenced in" and wants out so bad. He doesn't realize that it is for his own protection that there are boundaries to his yard. The fence is there to keep him in, yes, but it is also there to keep the bigger dogs out so he doesn't get hurt.
 2. Boundaries, restrictions, or rules are not in place to ruin anybody's fun; they are there to protect you from the consequences of sin.
 3. We put these boundaries into practice not to be saved, but because we are saved and we want to please the one who saved us.
 4. II Peter 3:10 is not saying to add these things to salvation in order to make salvation complete. (Works come after salvation, but not for salvation.)
 5. What adding those things into your life after you are saved does is:
 - a. It makes your calling sure.

Biblical Separation

NOTES:

1. You are called to glory and virtue according to II Peter 3:3.
 2. So if you want to live an honorable life and you want to practice moral excellence, then there are some things that you need to add to your life after salvation.
 3. It is a “sure” thing to be honorable and to live clean if you separate your life to God and to those things that please Him.
- b. It makes your election sure.
1. It doesn't make you saved.
 2. It does, however, solidify it in the mind of others or makes them “sure” that you truly have been saved.
 3. We call that being a good testimony.

LESSON 30 SEPARATION TO GOD- Part 2

NOTES:

- V. Separation to God is necessary to be a good Christian, not just separation from the world.
- A. When you separate from the world, there is a void in your life because you've taken something out.
 - B. You must add something spiritual into it's place.
 - C. You must replace the bad with something good.
 1. Matthew 12:43-45 – *“When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.”*
 2. The old must be replaced with the new. – II Corinthians 5:17 – *“Therefore if any man be in Christ, he is a new creature: **old things are passed away**; behold, **all things are become new**.”*
 3. If you get rid of bad habits and separate from worldliness and don't replace it with something good, then you will go back to your old ways only worse.
 4. You are not a good Christian just because you don't smoke, drink, or curse.
 5. You might be a good person or good citizen if you don't do those things, but that doesn't make you a good Christian or spiritual.
 6. To be a good Christian or to be spiritual, you must add some things to your life that are spiritual.
 - a. There are two types of sin:
 1. The sin of omission. - Matthew 23:23-
*“Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have **omitted the weightier matters of the law**, judgment, mercy, and faith: **these ought ye to have done, and not to leave the other***

Biblical Separation

NOTES:

undone.” James 4:17 – “*Therefore to him that knoweth to do good, and doeth it not, to him it is sin.*”

2. The sin of commission. – Romans 3:23 – “*For all have sinned and come short of the glory of God.*”
- b. So in order to be thoroughly right with God and to be a good, godly, spiritual Christian in God’s eyes:
 8. We would have to do our best not to commit sin.
 - a. We are not referring to being perfect because no one is perfect.
 - b. We are referring to trying to stay away from the wrong that we are tempted to do.
 - c. God looks at where you are headed not necessarily where you are at in your Christian life.
 8. We would have to be striving to not omit any of the good things that He would require of us.
- c. God does not want us to go through life just being saved, but He wants us to live the victorious Christian life. – John 10:10 – “*The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that **they might have it more abundantly.***”
 1. It is the thief or the devil that wants to steal, kill, and destroy.
 2. People who are living in bondage to the world, the flesh, and the devil are blind to the fact that Satan is the one taking away from them, not Christ.
 3. Christ wants to add blessings to them but He can’t bless those who are living lives that are unblessable.
 4. Most everyone wants God’s blessings upon their lives – they want good lives – lives full of good things – but very few

are willing to do what it takes to get those blessings.

NOTES:

VI. Separation to God in Right Places-

- A. Church- Hebrews 10:25 – *“Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.”*
 Romans 10:17 – *“So then faith cometh by hearing, and hearing by the word of God.”*
1. The more I go to this right place, the more I will hear about God.
 2. The more I know God, the more I will know about the good things and less about the bad.
 3. Our problem is we know too much about the world and what it has to offer, and too little about God and what He has to offer.
 4. This is separation to God because you are attending the house of God.
- B. Church Activities – Hebrews 10:25 - *“Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.”* II Corinthians 6:14-17 – *“Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,”*
1. Even a church activity is a time when we assemble ourselves together and God says not to forsake it or not to stay away from it.
 2. By going to church activities, you are putting yourself in a place where you will not be around bad activity or people that are doing bad things.
 3. We must keep ourselves busy with the right things.
 4. When we don’t keep ourselves busy with right things or we keep ourselves busy with wrong things, we are bound to get into trouble.

Biblical Separation

NOTES:

5. This is separation to God because you are fellowshipping with other Christians and have a good time without doing anything wrong.
 6. God is NOT opposed to you having fun, but He wants you to have fun inside the boundaries of doing right.
- C. Home- I Timothy 5:4 – “*But if any widow have children or nephews, **let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.***” Titus 2:5 – “*To be discreet, chaste, keepers at home, good, obedient to their own husbands, **that the word of God be not blasphemed.***”
1. I Timothy 5 talks about a home situation where there is not a father figure present and the Bible says that the children are to “show piety at home.”
 2. In other words, young people ought to show respect, gratitude, and adoration towards their parents.
 3. We ought to work on repaying them for all the things that they have done for us.
 4. Titus 2 talks about appropriate behavior at home.
 - a. Chaste - pure
 - b. Keepers at home – Proverbs 7:10-11 “*And, behold, there met him a woman with the attire of an harlot, and subtil of heart. She is loud and stubborn; **her feet abide not in her house.***”
 1. This young lady got herself into trouble because she did not stay at home.
 2. By staying at home, you are staying away from places that would bad for you.
 3. We shouldn’t be out and about with no purpose.
 4. When we do go out, our purpose should be to bring honor and glory to God in all that we do.
 - c. Good
 - d. Obedient to authority- even in their absence
 1. Obedience is doing what you are told when you are told to do it. – Ephesians 6:1 – “*Children, obey your parents in the Lord: for this is right.*”
 2. Honor is doing what you’ve been taught without having to be told to do it. – Ephesians 6:2-3 –

NOTES:

“Honour thy father and mother; (which is the first commandment with promise;) That it may be well with thee, and thou mayest live long on the earth.”

e. Good Testimony for Christ

5. This is separation to God because you are in the safety of your own home where God placed you.
6. Our homes ought to be a little of Heaven on Earth and we ought to strive to make it better as a member of that family.
6. Solitary Place and Prayer Closet – Mark 1:35 – *“And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed”*
Matthew 6:6 – *“But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.”*
 1. Daily, we should have a time and a place where we get alone with God and we should always keep our appointment with God.
 2. God created us to fellowship with Him and we ought to put Him first. – Colossians 1:16-19 – *“For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all things were created by him, and for him:** And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; **that in all things he might have the preeminence.** For it pleased the Father that in him should all fulness dwell;”*
 3. This solitary place where we get alone with God and read His Word and pray will allow God to influence us before the world has opportunity to influence us. – Matthew 26:41 – *“Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.”*
 4. This is separation to God because we are getting to know God by spending time with Him.

VII. Separation to God in Right Activities:

- A. Church Attendance – Hebrews 10:25 (covered in detail previously)

Biblical Separation

NOTES:

2. You may not always be what you are supposed to be but you can be where you are supposed to be.
2. If you decide to be at church every time the doors are open, your church attendance will take care of itself.
2. There should never be a question where you will be if something is going on down at the church house.
2. People ought to be able to depend on you being there. – Proverbs 25:19 – “*Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.*”

B. Bible Reading and Prayer

LESSON 31 SEPARATION TO GOD- Part 3

NOTES:

1. Reading and studying God's Word helps us grow. – I Peter 2:2 – *“As newborn babes, desire the sincere milk of the word, that ye may grow thereby.”*
2. The Bible gives us:
 - a. Principles to live by
 - b. Promises to rely on
 - c. Warnings to heed
 - d. Commandments to obey
 - e. Wisdom to receive
 - f. Direction to follow
3. The Bible keeps us living clean. – Psalm 119:9 – *“Wherewithal shall a young man cleanse his way? By taking heed thereto to they word.”*
4. The Bible transforms our thinking. – Romans 12:2a – *“And be not conformed to this world: but be ye transformed by the renewing of your mind,....”*
5. The Bible increases our faith! – Romans 10:17 – *“So then faith cometh by hearing, and hearing by the word of God.”*
6. The Bible reveals God's will (plan) for us. – Romans 12:2b – *“...that ye may prove what is that good, and acceptable, and perfect, will of God.”*
7. Some thoughts to consider as you read God's Word and pray:
 - a. Schedule a time and a place when and where you will meet with God- Keep your appointment. – I Timothy 4:13 – *“Till I come, **give attendance to reading**, to exhortation, to doctrine.”*
 - b. Let God speak to you through His Word each morning before the cares and pressures of the day occupy your mind.
 - c. Read prayerfully- Before starting, pray and ask God to give you something for the day and to help you to obey the truth that He shows you.
8. Fill your day with prayer:

Biblical Separation

NOTES:

- a. Pray to start the day.
- b. Pray throughout the day.
- c. Pray at the end of the day.
- 4. Pray for self and others:
 - a. Pray for self – confession and personal needs
 - b. Pray for others- family, friends, leaders, souls to be saved, etc...(Intercessory prayer)
- C. Soul winning – Matthew 28:19-20 – “*Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.*”
 - 1. Fulfilling the Great Commission is three fold:
 - a. WIN ‘EM. - Teach all nations (preach the gospel to them- Mark 16:15- “*Go ye into all the world and preach the gospel to every creature.*”
 - b. WET ‘EM. - Baptize them.
 - c. WORK ‘EM. - Teach them to observe all things
 - 1. Disciple them.
 - 2. Teach them how to live the Christian life.
 - 3. Teach them to reproduce themselves.
 - 4. Teach them to tell others what you told them.
 - 2. You must schedule it in.
 - a. Most people don’t have the character to go soul winning on their own.
 - b. Commit to attending one soul winning meeting a week.
 - c. Show up then speak up and tell someone about their need to accept Christ as Saviour.
- 8. Soul winning should become who you are not what you do.
 - a. Telling people about Christ ought to become second nature to the Christian.
 - b. Fill your pocket with gospel tracts and hand them out everywhere you go.

D. Tithing and Giving Offerings

NOTES:

1. Where we are to give. – The local church. – Nehemiah 13:12 – *“Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries.”*
Deuteronomy 12:5-6 – *“But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come: And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:”* Acts 4:35 – *“And laid them down at the apostles' (church leader's) feet: and distribution was made unto every man according as he had need.”*
2. When we are to give. – Upon the first day of the week. – I Corinthians 16:2 – *“Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.”*
3. Who should be giving – Every Christian. – I Corinthians 16:2 – *“Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.”*
4. With what spirit should we give – cheerfully. – II Corinthians 9:7 – *“Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.”*
5. What are we to give – Tithes and offerings – Malachi 3:8 – *“Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.”*
 - a. The tithe is a tenth of your income. – Leviticus 27:30 – *“And all the tithe of the land, whether of the seed of the land, or the fruit of the tree, is the LORD's: it is holy unto the LORD.”*
Deuteronomy 14:22 – *“Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.”*
 - b. God not only wants 10% of all of our income, but it must be the first 10%. – Proverbs 3:9 – *“Honour the LORD with thy substance, and with the firstfruits of all thine increase.”*

Biblical Separation

NOTES:

1. This means tithing off of our gross income, before taxes are taken out.
2. This means tithing off our all your increase.
 - a. Someone takes you out to eat (an increase to you), you should tithe off what the meal would have cost you. (Paying \$1.00 for a meal is a lot better than paying \$10.00 for a meal.)
 - b. Someone buys you a new suit (an increase to you), you should tithe off what the suit would have cost you. (Paying \$20.00 for a suit is a lot better than paying \$200.00 for a suit.)
- c. We should also give an offering which is over and above the tithe.
 1. A tithe shows your obedience to God.
 2. An offering shows your love to God.
 3. In Malachi 3:8, God said that a man robs God in tithes and offerings when he doesn't give.

LESSON 32

PRESENTING BIBLE STANDARDS and GETTING OTHERS TO ADOPT THEM AS THEIR OWN

I. Two approaches:

A. Intimidation

1. We could choose to brow beat people into submission and hit them over the head with the Bible every time we see them until they submit.
2. The fallacy of this method is that they will only submit as long as that leader is around.
3. If God ever moves that leader, then the people will go back to their old ways because there was no transformation only conformation.

B. Bible teaching and preaching

1. This method is God's method. – II Timothy 4:2 – *“Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.”*
2. We should preach a standard or Bible truth and then back it up with Bible teaching. (Notice in II Timothy 4:2 it says to preach the word, to reprove and rebuke, but it also talks about exhorting (encouraging, admonishing) with all longsuffering (patience) and doctrine (Bible teaching).)
 - a. Bible preaching sometimes comes across as dogmatic and “in your face” at times.
 - b. If a preacher uses the pulpit as a whipping post, people will get mad and possibly leave the church or never return – then you can't help them.
 - c. When people come to a church, it doesn't take long for them to figure out where the church stands based on the flavor of music and the way the people are dressed.
 - d. Most people won't leave a church over your position, but they will leave over your disposition.

Biblical Separation

NOTES:

3. We can preach the Bible unapologetically but we should take the time to work with people. – II Timothy 3:16 - 17– “*All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.*” (Notice it’s profitable for doctrine (teaching) and for instruction. - Don’t forget to take time to instruct.)
 - a. Take time to disciple them.
 - b. Take time to teach what the Bible says of why we do what we do being sure to back everything up with Scripture. (Don’t preach preference as conviction.)
 - c. Teaching is different than preaching and doesn’t come across as bluntly most of the time.
 - d. Teaching is perhaps on a slower pace to where people have time to think about what is being said.
 - e. Some people can’t handle preaching because they’ve never heard it before; it’s all new to them.
4. It is not our job to change people, it is God’s job.
 - a. We should do our job in preaching the truth as best as we can.
 - b. We should allow God to do the convicting and the changing of those listening.
 - c. We should be patient and give people grace. – Matthew 10:16 – “*Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.*” (We can present truth without being argumentative or without being full of attitude and a harsh spirit or words.)
 - d. Everyone grows at a different pace and we ought to allow them time to learn and to grow.
 - e. If we let God change them, then it will be a permanent change not a temporary change.
 - f. If we let God change them, then they will be happy because they did not feel forced into making a change, but rather their Heavenly Father lovingly guided them to make a change.

NOTES:

5. Love them, love them, love them!!!!
 - a. People don't care how much you know until they know how much you care.
 - b. When dealing with people always start with a positive, deal with the negative, and always end with a positive.
 - c. Invest in them- write a note, send a gift, take time to talk, etc. (Don't try to draw something out of them that you have not previously invested in them.)

II. Convey the following when dealing with people:

A. The Bible has all the answers.

1. The Bible is God's Word and tells us what we should and should not do in living our lives for Christ.
 - a. If Jesus stood in the room with you now and told you to do something, would you do it?
 - b. If Jesus clearly showed you in the Bible why you ought to stop doing something, would you obey Him?
2. Once we are saved, we should grow beyond obeying, because we feel like we have to, to having a spirit of wanting to please our Saviour.
3. The key is to have a teachable, godly spirit.
4. Your spirit will be revealed in how you respond to Bible truth.
 - a. There are some things that God does not approve of.
 - b. When it comes to obedience, there are no little matters to God.
 - c. There are no minor issues in the Word of God.
 - d. When Bible truth is explained, you will either adopt it into your life and make it your own or you will reject it.
 1. If you choose to obey it and make it a part of your life, then God can bless you and you will continue to grow in the Lord.
 2. If you choose to reject it and continue to live life as you always have, then God cannot

Biblical Separation

NOTES:

bless you because He cannot go against His Word.

3. In whatever area of life you choose to say, “No” to God in your life, you will stunt your spiritual growth.
4. If you stunt your spiritual growth then you cannot go any further for God in getting closer to Him and becoming more like Him until you say, “Yes” to Him in that area.

B. God’s Approval is Needed to Have a Blessed Life.

1. Everybody wants God to bless them.
 - a. Few want to or are willing to do what it takes to get God’s blessings.
 - b. Many want God’s blessings on their lives, but they think that it is unfair that God expects certain things out of them in order to get those blessings. (If we want a promotion or a raise at our job, would it not be fair that we earn it by meeting and/or exceeding the boss’s expectations?)
2. Everybody ought to do only those things that they can prove from the Bible that they are right. - I Thessalonians 5:21 – “Prove all things; hold fast that which is good.”
 - a. Prove means to “test for His approval.” - Ephesians 5:8-11 – *“For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (For the fruit of the Spirit is in all goodness and righteousness and truth;) Proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them.”*
 - b. We need to be able to take the Bible and “prove” what is right.
 - c. A child of God should be interested to find out what pleases his Father and should be glad to do it.
 - d. We should not have the attitude of “What’s wrong with it?”
 - e. No one should have to show the child of God what is wrong with it...how about showing what

NOTES:

is right with what you want to do based on the Word of God.

3. Everybody ought to strive to do nothing that would even look wrong. – I Thessalonians 5:22 – “*Abstain from all appearance of evil.*”
 - a. Appearance means, “that which strikes the eye.”
 - b. A child of God represents God in this world and so what others see is important because what they see will form their opinion about God and His Word. – II Corinthians 3:2 – “*Ye are our epistle written in our hearts, known and read of all men.*”
 - c. The lost world can only see the outside and so it is important that what we put on the outside matches what the Bible teaches.
 - d. There are different opinions and views on the importance of the outward appearance:
 1. Some say, “I don’t see anything wrong with it,” but what does the Bible say? (It doesn’t matter what you see, it only matters what the Bible says.)
 2. Another might say, “Well it is what is on the inside that matters.” But the lost world cannot see what is on the inside.
 3. Others might exclaim, “The Bible says come as you are!,” which may apply to coming to Christ for salvation, but God expects things out of His children after salvation.
 4. Someone says, “It is legalism to tell people what they can and cannot do.” No, if God’s Son shed His precious blood to buy you, He has every right to direct your life. (By the way, legalism is adding works to salvation in order to obtain salvation...we don’t do right to get saved, but we should love God enough to want to do right because we are saved and we ought to be thankful for people who love us enough to tell us what God wants.)

III. Don’t compromise truth to please people.

- A. Realize that a preacher will give an account for those he oversees. – Hebrews 13:17 – “*Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as*

Biblical Separation

NOTES:

they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you."

- B. Preaching the truth without compromise is not easy but it is God that we must please and not people. – Galatians 1:10 – *"For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ."*
- C. It is better to obey God rather than man. – Acts 5:27-29 – *"And when they had brought them, they set them before the council: and the high priest asked them, Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. Then Peter and the other apostles answered and said, **We ought to obey God rather than men.**"*
- D. Don't change your position:
 - 1. Because the world is changing or it is unpopular
 - 2. Because those you love are turning their back on truth – John 6:66-68 – *"From that time many of his disciples went back, and walked no more with him. Then said Jesus unto the twelve, Will ye also go away? Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life."*
 - 3. Because someone is putting pressure on you (Right is the same right as it was in Jesus' day...stand your ground.)

Name _____ Date _____

Review 1 (Lessons 1-7)

1. Write II Corinthians 6:14-17 (worth 20 points)

2. Give 6 ways believers are to be separate from the world.

- a. _____
- b. _____
- c. _____
- d. _____
- e. _____
- f. _____

3. What verse tells us that God wants us to bring glory to Him? _____

4. What are the 2 sides to separation? _____

5. Give the reference and verses that illustrate this truth (worth 10 points).

Biblical Separation

6. List 10 parts of the system for choosing our standards and give a Scripture reference for each.

- a. _____
- b. _____
- c. _____
- d. _____
- e. _____
- f. _____
- g. _____
- h. _____
- i. _____
- j. _____

7. Give three verse references supporting that life begins at conception.

1. List 5 warnings against alcohol and give a Scripture reference for each.

- a. _____
- b. _____
- c. _____
- d. _____
- e. _____

2. Give one of the two major passages in which right dancing is mentioned in the Bible.

3. Why was David's dance the right kind?

4. Give one of the two passages in which wrong dancing is mentioned in the Bible.

5. Give 3 ways Christians can hold the Biblical standard of separation in the area of dance.

- a. _____
- b. _____
- c. _____

Name _____ Date _____

Review 2 (Lessons 8-14)

1. The word *gambling* is not found in Scriptures, but its equivalent is (give the word and definition) _____.
2. Write I Timothy 6:10 (5 points)

3. Give 4 examples of Jesus being associated with money in Scripture.
 - a. _____
 - b. _____
 - c. _____
 - d. _____
4. What is a steward? _____
5. What is God's 3-step plan for our money?
 - a. _____
 - b. _____
 - c. _____
6. What is the main chapter in the Bible that deals with the standard of hair? _____
7. Why is hair so important to God? _____
8. Give a brief description of the effects of long hair on Absalom (5 points).

9. What verses tell us of Jesus' example concerning hair? _____
10. Television is a _____.
11. List 3 things television promotes.
 - a. _____
 - b. _____
 - c. _____
12. A thought produces an _____; an action produces a _____; a habit produces a _____.

Biblical Separation

13. What 10 questions should you ask to set boundaries concerning the television?

a. _____

b. _____

c. _____

d. _____

e. _____

f. _____

g. _____

h. _____

i. _____

j. _____

14. What Scripture tells us that if God had wanted our body to have tattoos, He would have made it that way? _____

15. Tattoos will put people in one of three categories. _____

16. Why should Christians not judge someone too quickly because of a tattoo?

Name _____ Date _____

Review 3
(Lessons 15-21)

1. Write I Corinthians 6:19-20 (counts for 10 points)

2. Give 5 meanings to the word *defile*

- a. _____
b. _____
c. _____
d. _____
e. _____

3. Write Ephesians 6:12 (worth 5 points)

4. _____ and witchcraft go hand-in-hand.

5. List 12 things Christians should never participate in concerning witchcraft.

- a. _____
b. _____
c. _____
d. _____
e. _____
f. _____
g. _____
h. _____
i. _____
j. _____
k. _____
l. _____

Biblical Separation

6. Write Psalm 101:3 (worth 5 points)

7. What Scripture tells us not go to any place where it might appear that we are doing something wrong? _____

8. The farther a nation gets away from God, the more _____.

9. What verses tell us what God considers nakedness? _____

10. What are 2 potential dangers we expose ourselves to by going to a place where there is public mixed swimming?

a. _____

b. _____

11. Christians must _____ that they will not look upon someone in a wrong way.

12. Write II Corinthians 3:2 (worth 5 points)

13. The lost world _____ and so it is important that what we put on the outside matches _____.

14. Old Testament ceremonial laws were done away with _____. Give verse: _____

15. Old Testament moral laws _____ are still in effect. Give verse: _____

16. What Scripture gives us God's definition of nakedness? _____

17. God defines nakedness as _____ and _____.

18. Write I Timothy 2:9 (worth 5 points)

19. Apparel, from the Greek word *katastole*, means _____.

Name _____ Date _____

FINAL REVIEW (Lessons 1-25)

1. The goal of parents ought to be to rear _____.
2. One of the biggest hindrances for a young lady to remain pure, tender, and delicate is in _____, according to _____.
3. A man should dress like a man. Write Job 40:7, _____

4. It is time that Christians get past how they feel and start hungering after a _____.
5. Write I Corinthians 6:15-20

6. List 7 ways purity is revealed.
 - a. _____
 - b. _____
 - c. _____
 - d. _____
 - e. _____
 - f. _____
 - g. _____
7. List the downward steps that lead to immorality.
 - a. _____
 - b. _____
 - c. _____
8. Write Ephesians 5:19, 20

Biblical Separation

9. According to Ephesians 5, God's music has what two-fold purpose?

10. The world's music has a two-fold purpose. Give each purpose with its corresponding Scripture reference.

a. _____

b. _____

11. Give 5 times God's music is used and the corresponding Scripture references for each one.

a. _____

b. _____

c. _____

d. _____

e. _____

12. The melody affects your _____; the harmony affects your _____; rhythm affects your _____.

13. What is the music checklist to determine if a song is right or wrong according to God?

a. _____

b. _____

c. _____

d. _____

e. _____

f. _____

14. Give the Scripture reference supporting that capital punishment originated with God.

15. Give the Scripture reference supporting that sodomy is an abomination to God.

16. Give the only unpardonable sin and the supporting Scripture reference.

17. Which Scripture passage supports that there are not to be women preachers?

18. Give 6 ways believers are to be separate from the world.

a. _____

b. _____

c. _____

d. _____

e. _____

f. _____

19. What are the 2 sides to separation? _____

20. Give the references and verses that illustrate this truth.

21. List 10 parts of the system for choosing our standards and give a Scripture reference for each.

- a. _____
- b. _____
- c. _____
- d. _____
- e. _____
- f. _____
- g. _____
- h. _____
- i. _____
- j. _____

22. The word *gambling* is not found in Scriptures, but its equivalent is (give the word and definition)

23. Write I Timothy 6:10

24. What is the main chapter in the Bible that deals with the standard of hair? _____

25. Why is hair so important to God? _____

26. Give a brief description of the effects of long hair on Absalom.

27. List 3 things television promotes.

- a. _____
- b. _____
- c. _____

28. A thought produces an _____; an action produces a _____; a habit produces a _____.

29. What Scripture tells us that if God had wanted our body to have tattoos, He would have made it that way? _____

Biblical Separation

30. Why should Christians not judge someone too quickly because of a tattoo? _____

31. Write I Corinthians 6:19-20

32. Give 5 meanings to the word *defile*
- a. _____
 - b. _____
 - c. _____
 - d. _____
 - e. _____
33. Write Ephesians 6:12

34. What Scripture tells us not to go to any place where it might appear that we are doing something wrong? _____
35. The farther a nation gets away from God, the more _____.
36. What verses tell us what God considers nakedness? _____
37. What are 2 potential dangers we expose ourselves to by going to a place where there is public mixed swimming?
- a. _____
 - b. _____
38. Christians must _____ that they will not look upon someone in a wrong way.
39. Write II Corinthians 3:2

40. The lost world _____ and so it is important that what we put on the outside matches _____.
41. Old Testament ceremonial laws were done away with _____.
Give verse: _____
42. Old Testament moral laws _____ are still in effect. Give verse: _____
43. What Scripture gives us God's definition of nakedness? _____