

"Foundations of the Christian Home"

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Ps 11:3 If the foundations be destroyed, what can the righteous do?

Isa 58:12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

1. The Foundation of Praise

Isa 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

A. Praise _____ *more than talent*

Ro 13:3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

Pr 31:31 Give her of the fruit of her hands; and let her own works praise her in the gates.

B. Praise _____, *punish later*

1Pe 2:13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;
14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

C. Praise _____ and _____

Pr 31:23 Her husband is known in the gates, when he sitteth among the elders of the land.

Pr 31:28 Her children arise up, and call her blessed; her husband also, and he praiseth her.

D. Praise in _____ and in _____ (means more if they “earned” them)

Mt 7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Pr 18:16 A man's gift maketh room for him, and bringeth him before great men.

2. The Foundation of Work

Pro 14:23 In all labour there is profit: but the talk of the lips tendeth only to penury.

A. Work is _____, not bad (reward, not punishment)

Ec 3:13 And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

B. Work is better _____ than told

Ex 18:20 And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.

C. Work teaches _____

2Th 3:10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

1Ti 5:8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

D. Work is a _____ over recreation and relaxation

1.) Six day work week

Ex 20:9 Six days shalt thou labour, and do all thy work:

2.) Twelve hour work day

Ps 104:23 Man goeth forth unto his work and to his labour until the evening.

Read Mt. 20:1-16

E. Work is not a priority over the things of _____ (environment / church / service / will)

Mt 6:21 For where your treasure is, there will your heart be also.

Mt 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Joh 6:27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

F. Work must be taught from _____ years

La 3:27 [It is] good for a man that he bear the yoke in his youth.

G. Work will bring _____ and _____

1.) Authority and Privileges

1Ki 11:28 And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

2.) Health and Longer Life

Ps 90:10 The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

3.) Food and Happiness

Ps 128:2 For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] well with thee.

4.) Life and Goodness

Pr 10:16 The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.

5.) Increase and Improvement

Pr 13:11 Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

6.) Profit and Benefit

Pr 14:23 In all labour there is profit: but the talk of the lips [tendeth] only to penury.

7.) Sleep and Peace

Ec 5:12 The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep

8.) Money and Self-Provision

Lu 10:7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

9.) Ability to Help Others and Joy

Ac 20:35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

10.) Reward and Recognition

1Co 3:8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

H. Work is the _____, not the end

Pr 23:4 Labour not to be rich: cease from thine own wisdom.

Ec 2:18 Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

Ec 5:15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

1Co 15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

** "You can work to gather for yourself and leave it all to others, or you can work for others and send it all ahead for yourself."*

Mt 6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
21 For where your treasure is, there will your heart be also.

Mt 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

I. Work is an _____, not an ability (what you say, what you do, how you do it)

Ex 35:29 The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

Ne 4:6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

- You gain ability by experience, but you must have a “mind to work.”
 - You can “teach” skill, but you can only “inspire” desire.
 - You inspire an attitude in others (good / bad) with your attitude.
- a.) Don’t gripe, complain, or whine about your job, your pay, or your boss.
 - b.) Thank God for your job during family prayer.
 - c.) Share good things about work.
 - d.) Take your kids to work with you occasionally.
 - e.) Reward your children’s work with pay, praise, and/or reward.
 - f.) Promote and praise hard work and the completion of a task.
 - g.) Pause to admire and point out hard work around you.
(sports, yards, decorations, meals, crafts, construction, etc.)

3. The Foundation of Discipline

Pr 22:6 Train up a child in the way he should go: and when he is old, he will not depart from it.

A. Discipline is based on _____, not frustration or embarrassment

Pr 13:24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

Heb 12:5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:
6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

Re 3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

- Firmness without love is harshness
- Love without firmness is sympathy
- “With every scolding comes a holding”

B. Discipline is for the purpose of _____, not just punishment

Pr 3:11 My son, despise not the chastening of the LORD; neither be weary of his correction:

Pr 15:10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

Pr 22:15 Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.

Pr 23:13 Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.

Jer 2:30 In vain have I smitten your children; they received no correction...

Heb 12:9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?
10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.
11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

C. Discipline is our _____ as parents

- 2Sa 7:14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:
- Heb 12:7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?
8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

D. Discipline is never to be given in _____

- Ps 6:1 O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.
- Ps 38:1 O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.
- Pr 14:17 He that is soon angry dealeth foolishly: and a man of wicked devices is hated.
- Pr 14:29 He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.
- Pr 15:1 A soft answer turneth away wrath: but grievous words stir up anger.
- Pr 29:22 An angry man stirreth up strife, and a furious man aboundeth in transgression.
- Ec 7:9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.
- Eph 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:
- Eph 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:
- Eph 6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.
- Col 3:21 Fathers, provoke not your children to anger, lest they be discouraged.
- Not right when you get home or are upset
 - Time by yourself, time by themselves

E. Discipline should never be given without knowledge of all the _____

Pr 18:13 He that answereth a matter before he heareth it, it is folly and shame unto him.

Joh 7:51 Doth our law judge any man, before it hear him, and know what he doeth?

- Listen to tell their side, but don't allow complaining, arguing, or whining
- Give equal time to the other side and give authority the benefit of the doubt

F. Discipline should never be given without absolute _____ of guilt

De 19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

2Co 13:1 This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.

- It is better to let a guilty person go free than to punish an innocent person.
- Guilty people will get worse, innocent people can get bitter.

Nu 32:23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

Ec 12:14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

Lu 12:2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

G. Discipline should be the _____ for each party guilty of the same offence

Pr 21:3 To do justice and judgment is more acceptable to the LORD than sacrifice.

Pr 21:15 It is joy to the just to do judgment: but destruction shall be to the workers of iniquity.

Pr 24:23 These things also belong to the wise. It is not good to have respect of persons in judgment.

Col 3:25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

Jas 2:9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

H. Discipline should be based on pre-established, published rules / punishment

- Nu 15:24 Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.
25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:
26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people were in ignorance.
27 And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.
28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.
29 Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them.
- De 6:6 And these words, which I command thee this day, shall be in thine heart:
7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.
9 And thou shalt write them upon the posts of thy house, and on thy gates.
- Ac 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:
- Ro 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.
- Ro 4:15 Because the law worketh wrath: for where no law is, there is no transgression.
- Ro 5:13 (For until the law sin was in the world: but sin is not imputed when there is no law.
- Ro 7:7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

1Jo 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

- Posted, pre-described list of offenses and punishments
- We told him what we did wrong and what the punishment was for it
- Protects from punishing in anger or not punishing in sympathy
- Protects from “off the cuff,” hasty decision

I. Discipline should not use the _____ as punishment, but as a step to future victory

Ps 119:9 Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

Ps 119:11 Thy word have I hid in mine heart, that I might not sin against thee.

2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

- Give a verse or verses later that may help them with their problem
- Show them verses that have helped you
- After a couple times, teach them how to use a concordance and find verses

J. Discipline should incorporate _____ forgiveness and forgetfulness

Ps 86:5 For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

Pr 17:9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

Jer 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Mt 6:12 And forgive us our debts, as we forgive our debtors.
14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:
15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Heb 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

- Never bring up later an already dealt with situation
- Refer to a pattern, not an incident
- Try to restore fellowship as soon as possible

K. Discipline should be _____ and honest

Job 16:3 Shall vain words have an end? or what emboldeneth thee that thou answerest?

Pr 12:22 Lying lips are abomination to the LORD: but they that deal truly are his delight.

- Don't use phrases like, "I'm not going to tell you again."
- If you say they will be punished, keep your word

L. Discipline should be _____ if the sin is known, but _____ if the sin is private.

De 21:18 If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

20 And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.

21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

Le 24:14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

Le 24:16 And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death.

Jos 7:24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

26 And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day

Pr 21:11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

Pr 22:10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Pr 27:5 Open rebuke is better than secret love.

1Ti 5:20 Them that sin rebuke before all, that others also may fear.

Mt 18:15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

- Public sin – addressed publicly, private sin – addressed privately

M. Discipline should be in _____ by both you and them

Pr 15:1 A soft answer turneth away wrath: but grievous words stir up anger.

- Make them control their mouth – no arguing / backtalk
- Make them control their body – no squirming / hitting
- Make them control their spirit – no anger / rebellion
- Make them control their crying – no screaming / time to stop
- Maintain control by you controlling yourself – body, mouth, spirit

N. Discipline should not be avoided by their bad _____, but added to instead

Pr 19:18 Chasten thy son while there is hope, and let not thy soul spare for his crying.

O. Discipline may be reduced in severity by their _____ spirit and true repentance

Pr 16:6 By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

Pr 28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

2Co 7:9 Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

- Judgment and punishment come as a result of action
- Mercy is given as a result of attitude

P. Discipline can often be avoided with proper _____

- Pr 29:15 The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.
- Pr 28:7 Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

Q. Discipline can often be avoided by teaching good _____

- Pr 8:20 I lead in the way of righteousness, in the midst of the paths of judgment:
- Eze 44:23 And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean.
- Heb 5:14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.
- Teach them what is right and wrong and why
 - Teach them God's Word is the source of wisdom
 - Teach them by letting them choose between two good things

R. Discipline can often be avoided with _____

- 1Pt 2:13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;
14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

S. Discipline should include _____ whenever possible

- Ro 13:3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:
- Praise for improvement or progress
 - Praise for control or a good spirit
 - Praise for coming to you instead of you coming to them
 - Praise for honesty and repentance

T. Discipline should begin with the guilty _____ and the judge _____

- Nu 35:12 And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.
- De 19:17 Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;
- Jos 20:6 And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.
- Ro 14:10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.
- Re 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

- Not, “You sit right there and listen to me.”
- “Would the defendant please rise”

U. Discipline should increase in severity with a _____ of sin

- Job 34:37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.
- Isa 30:1 Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:
- Jer 16:18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

- Add more swats because of multiple offenses
- Now adding disobedience to the offense

V. Discipline should include them _____ their wrong and acknowledging their punishment

- Le 5:5 And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing:

Nu 5:7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.

Ne 9:2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

Ps 32:5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

- Make sure they have a clear understanding of what they did
- Make sure they have a clear knowledge of the consequence
- Make sure you allow the confession of sin to do its work on their pride

W. Discipline should include them _____ for forgiveness and help

Ps 86:5 For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

1Co 15:57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Php 4:13 I can do all things through Christ which strengtheneth me.

Jas 4:2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

2Pe 2:9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

1Jo 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1Jo 5:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

Jude 1:24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

- Begin training them what to do about sin – Go to God for forgiveness!
- Begin training them how to avoid sin – Go to God for victory!

X. Discipline should include a reaffirmation of your _____

- Pr 3:12 For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.
- Pr 10:12 Hatred stirreth up strifes: but love covereth all sins. (goes above or over the top of, to clad or clothe)
- Pr 13:24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.
- Jer 31:3 The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.
- Mal 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.
- Eph 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:
- Heb 12:6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

- They need to know that you still love them
- They need to know that God still loves them
- An expression of love helps bring closure to the punishment
- Love is as big of a motivation to do right as punishment is to not do wrong
- “With every scolding comes a holding.”

Y. Discipline should be improved by learning God’s _____

- Ps 127:1 Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain.
- Learn from others who know God’s Word
- Pr 13:20 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.
- Pr 28:5 Evil men understand not judgment: but they that seek the LORD understand all things.
- Jer 5:5 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds.

- Learn from those who have raised godly kids, not just good kids

1Ti 4:8a For bodily exercise profiteth little: but godliness is profitable unto all things ...

1Ti 6:3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

- Read regularly in Proverbs

1Co 3:19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

- Pray for God's help and wisdom

Pr 4:7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

Pr 24:3 Through wisdom is an house builded; and by understanding it is established:

Jas 1:5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

- Remember that experience does not bring perfection, each child is different

- Successful parenting is transferring God's wisdom to your children

Pr 3:21 My son, let not them depart from thine eyes: keep sound wisdom and discretion:

Pr 4:10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

11 I have taught thee in the way of wisdom; I have led thee in right paths.

Pr 5:1 My son, attend unto my wisdom, and bow thine ear to my understanding:

Pr 9:8 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

9 Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

- Pr 10:1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.
- Pr 10:13 In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding.
- Pr 10:23 It is as sport to a fool to do mischief: but a man of understanding hath wisdom.
- Pr 13:1 A wise son heareth his father's instruction: but a scorner heareth not rebuke.
- Pr 13:10 Only by pride cometh contention: but with the well advised is wisdom.
- Pr 15:20 A wise son maketh a glad father: but a foolish man despiseth his mother.
21 Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.
- Pr 17:10 A reproof entereth more into a wise man than an hundred stripes into a fool.
- Pr 21:11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.
- Pr 23:15 My son, if thine heart be wise, my heart shall rejoice, even mine.
- Pr 23:19 Hear thou, my son, and be wise, and guide thine heart in the way.
- Pr 23:24 The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.
- Pr 27:11 My son, be wise, and make my heart glad, that I may answer him that reproacheth me.
- Pr 28:7 Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.
- Pr 29:3 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.
- Pr 29:15 The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.
- Lu 2:52 And Jesus increased in wisdom and stature, and in favour with God and man.
- 3Jo 1:4 I have no greater joy than to hear that my children walk in truth.

Z. Discipline not given _____ you will bring judgment from God _____ you

1Sa 3:13 For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

- You can be a good person and still be a bad parent

Isaac / Jacob, Esau
(favoritism)

Eli / Hophni, Phineas
(passivism)

David / Absalom
(unforgiveness)

Samuel / Joel, Abiah
(neglect)

- You can be a good parent and still have a bad child

Adam / Cain (Abel)

Josiah / Jehoiakim (Zedekiah)

Noah / Ham (Shem, Japheth)

Isaac / Esau (Jacob)

Jacob / 9 of 12 (Joseph, Benjamin, Levi)

God (the perfect Father) / Us (Jesus)

- You will not answer to God for your children's actions or decisions, but for your parenting actions and decisions

Ro 14:12 So then every one of us shall give account of himself to God.

Heb 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

4. The Foundation of Modesty

A. Our clothes were made by God for a _____ (for both man and women).

- Ge 3:7 And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.
- Ge 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.
- Mt 5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.
- Jas 1:14-15 But every man is tempted, when he is drawn away of his own lust, and enticed.
Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

(1) Modesty includes _____

a. Shoulder, back, and front

- Ge 3:7 And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves **aprons**.
- Ge 3:21 Unto Adam also and to his wife did the LORD God make **coats** of skins, and clothed **them**.
Aprons = חגרה חגורה חגר חגור
a *belt* (for the waist): - apron, gird (-le).

Coats = כתף or כתנת כתנת
coat, garment, robe. From an unused root meaning to *clothe*; the *shoulder* (proper, that is, upper end of the arm; as being the spot where the garments hang); figuratively *side piece* or lateral projection or anything: - arm, corner, shoulder (-piece), side, undersetter.
- 2Sa 6:14 And David danced before the LORD with all his might; and David was girded with a linen ephod.
- 2Sa 6:20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

b. Leg (thigh) from the waist to the knee

- Ex 20:26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.
- Ex 28:42 And thou shalt make them linen breeches to cover their nakedness; from the **loins** even unto the thighs they shall reach:
- Le 6:10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.
- Isa 47:2-3 Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers. Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet *thee as a man*.
- II Sa 10:4-5 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, *even* to their buttocks, and sent them away. When they told *it* unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and *then* return.

Loins = מתן

From an unused root meaning to *be slender*; properly the *waist* or small of the back; only in plural the *loins*: from hipbone to ribs where a girdle is worn

Thigh = leg from hip to knee

Leg = lower limb from knee to ankle

- Jg 3:16 But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

c. Belly or waist

- Isa 20:2 At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.
- Jer 30:1-4 Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water. So I got a girdle according to the word of the LORD, and put *it* on my loins.

And the word of the LORD came unto me the second time, saying,
Take the girdle that thou hast got, which *is* upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

d. Bottom

Isa 20:4 So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt.

(2) Modesty includes _____

Ge 38:14-15 And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which *is* by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.
When Judah saw her, he thought her to be an harlot; because she had covered her face.

Pr 7:10 And, behold, there met him a woman *with* the attire of an harlot, and subtil of heart.

(3) Modesty includes _____

I Ti 2:9-10 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
But (which becometh women professing godliness) with good works.

Shamefacedness = *αἰδώς*
(through the idea of *downcast* eyes); *bashfulness*, that is, (towards men), *modesty* or (towards God) *awe*: - reverence, shamefacedness.

Sobriety = *σωφροσύνη*
soundness of mind, that is, (literally) *sanity* or (figuratively) *self control*: - soberness, sobriety.

I Pt 3:1-5 Likewise, ye wives, *be* in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;
While they behold your chaste conversation *coupled* with fear.
Whose adorning let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel;

But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of God of great price.

For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

a. Ask yourself the following 4 questions about “focus”:

- Where are you drawing people’s focus? (your body or your spirit)
- What are you emphasizing or accenting? (form, flesh, flirting)
- Why are you drawing attention to or showing off your body? (pride)
- Whose attention are you trying to get? (your mate, only your mate)

b. Do you spend as much time preparing your spirit as you do your face, hair, and outfit?

c. Help others instead of tempting them. Do not draw attention to your flesh and your form. Help them focus on the important part of you – your spirit, not your body.

Es 1:10	On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king, 11 To bring Vashti the queen before the king with the crown royal, to shew the people and the princes her beauty: for she was fair to look on. 12 But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him
Pr 23:33	Thine eyes shall behold strange women, and thine heart shall utter perverse things.
Pr 6:25	Lust not after her beauty in thine heart; neither let her take thee with her eyelids.
Job 31:1	I made a covenant with mine eyes; why then should I think upon a maid?
Mt 5:28	But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.
Ro 6:12	Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

- Ro 13:14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.
- Jas 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed.
15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.
- 1Jo 2:16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

(4) Modesty includes _____

- Zep 1:8 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.
- Ro 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.
2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.
- 1Co 7:31 And they that use this world, as not abusing it: for the fashion of this world passeth away.
- 2Co 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,
- 1Pe 1:14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:
15 But as he which hath called you is holy, so be ye holy in all manner of conversation;
16 Because it is written, Be ye holy; for I am holy.
- 1Jo 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

- Where or with whom did it start?
- With whom is it still popular?
- With whom does it associate me?
- Will it cause me to look more like “the world” or more like a Christian?

B. Our appearance is different for the _____ and should stay that way.

De 22:5 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.

1Co 11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

C. Our nakedness is a “_____” thing not a “showing” thing.

* A child at some point will feel ashamed about nakedness (near age of knowledge of sin)

Ge 2:25 And they were both naked, the man and his wife, and were not ashamed.

Ge 3:7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

Ge 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

Ex 32:25 And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)

2Sa 6:20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

La 1:8 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

Isa 20:4 So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt.

Re 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Re 16:15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

D. Our home's _____ is not an excuse for immodesty.

- Ge 9:23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.
- Le 18:6 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD.
7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.
8 The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.
9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover.
10 The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.
11 The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness.
- Le 20:17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

E. Our entire appearance should be “modest” – not drawing _____.

- 2Ki 9:30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window.
- Php 4:5 Let your moderation be known unto all men. The Lord is at hand.
- 1Th 5:22 Abstain from all appearance of evil.
- 1Ti 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
- 1Pe 3:3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;
4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.
5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

F. Our appearance _____ us with some one or some thing whether we want it to or not.

1Sa 16:7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

Widow's garments	Ge 38:19
Priest's garments	Ex 28:2
Prisoner's garments	2Ki 25:29
Angel's garments	Lk 24:4
Virgin's garments	2Sa 13:18
Royalty's garments	Es. 5:1, 6:8; Ps 45:13
Bride's garments	Jer 2:32
Harlot's garments	Pr 7:10
Mourner's garments	2Sa 14:2; Ps 35:13

a. I am a Christian

Ro 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

b. I am a Child of the King

Ro 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:
17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Jas 2:5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

c. I am an Ambassador of Christ

2Co 5:20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

d. I am a Priest of God

1Pe 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

1Pe 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Re 1:6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

G. Our appearance on the _____ (even our face) reflects what we are on the _____.

Pr 23:7 For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

Mt 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Ge 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Ge 31:2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before.

Ne 2:3 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?

Ps 10:4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

Ps 43:5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

Pr 15:13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

Pr 27:17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

Isa 30:1 Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

Jer 1:7 But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.
8 Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD.

H. Our appearance will be affected by our relationship to _____. (good or bad)

a. Adam and Eve – Genesis 3

b. Noah

Ge 9:20 And Noah began to be an husbandman, and he planted a vineyard:
21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

b. Jacob's family

Ge 35:2 Then Jacob said unto his household, and to all that were with him,
Put away the strange gods that are among you, and be clean, and change your garments:

c. Children of Isreal

Ex 32:19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

Ex 32:25 And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)

d. Maniac of Gadara

Lu 8:26 And they arrived at the country of the Gadarenes, which is over against Galilee.
27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

Lu 8:35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

e. Peter

Joh 21:7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

I. Our appearance should be always modest, but also appropriate to the _____.

Ge 41:14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh.

- Ex 31:10 And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,
- Ex 35:19 The cloths of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.
- Ex 39:1 And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron; as the LORD commanded Moses.
2 And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.
- Ex 39:41 The cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.
- Le 6:10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.
11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.
- 1Ch 15:27 And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen.
- 2Sa 12:20 Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

J. Our appearance should be nice, clean, sharp, and practical.

- Ex 28:39 And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework.
- Pr 31:21 She is not afraid of the snow for her household: for all her household are clothed with scarlet.
22 She maketh herself coverings of tapestry; her clothing is silk and purple.
- Isa 23:18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

K. Our appearance in _____ will be modest and beautiful.

- Re 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
- Re 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.
- Re 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.
- Re 4:4 And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
- Re 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;
- Re 7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?
14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
- Re 15:6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
- Re 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
- Re 19:14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

5. The Foundation of Responsibility

A. Be responsible for your _____

Ro 14:10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

Ro 14:12 So then every one of us shall give account of himself to God.

1. Learn to take responsibility for your own wrongs, mistakes, errors and sins.

a. Don't _____ others

Gen 3:12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Exo 32:21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief.

1Sa 15:14 And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

b. Don't make _____

Exo 32:24 And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf.

c. Don't try to get out of or complain about the _____

Gen 4:13 And Cain said unto the LORD, My punishment is greater than I can bear.

2. Learn to say "I was wrong"

1Sa 26:21 Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

- 2Sa 12:13 And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.
- Luk 15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.
- Jas 5:16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

3. Learn to say “I am sorry”

- Psa 38:18 For I will declare mine iniquity; I will be sorry for my sin.
- 2Co 7:9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.
 10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

4. Learn to say “Please forgive me”

- Gen 50:17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.
- 2Co 12:13 For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong.

5. Teach your children to take responsibility for their own wrongs

a. Don’t let them off because of their _____

- Pro 19:18 Chasten thy son while there is hope, and let not thy soul spare for his crying.

b. Don’t go to their teachers, coaches, or other authorities and make _____ for them.

c. Use these opportunities to teach _____

d. Make them _____ their wrongs to those they have hurt

B. Be responsible for your _____

Pr 25:28 He that hath no rule over his own spirit is like a city that is broken down, and without walls.

1. You are responsible to be in _____ of your own spirit

a. Your _____ is not an excuse for a bad attitude

b. Your _____ are not an excuse for a bad attitude

c. _____ bad attitudes are not an excuse for your bad attitude

2. You are responsible to _____ your attitude when it is not right

1Sa 30:6 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

Psa 42:5 Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.

C. Be responsible for your _____

• Joseph

Ge 39:4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand.
5 And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.
6 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured.

Ge 39:22 And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.
23 The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper.

Ge 41:38 And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is?

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:

40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

44 And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

- **David**

1Sa 17:20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

1Sa 17:22 And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.

- **Daniel**

Da 6:1 It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

2 And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.

3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

1. _____ *for and* _____ *for your own assets*

Pro 13:11 Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.

2. *Take care of and be a good* _____ *of your assets*

3. Build in your children a mentality that assets are not given out but are _____ through responsibility.

Mat 25:21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

4. Fight against an “_____.”

Luk 15:12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

5. Slowly start having your children earn _____ and _____ for some of their own things.

Lam 3:27 It is good for a man that he bear the yoke in his youth.

6. Don't given them _____ or _____ until they are properly caring for what they already have.

Luk 16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?
12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

6. The Foundation of Respect

A. We are to respect _____ supremely

- Ex 20:3 Thou shalt have no other gods before me.
- Ex 34:14 For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God:
- De 4:24 For the LORD thy God is a consuming fire, even a jealous God.
- De 10:12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,
- 1Sa 12:24 Only fear the LORD, and serve him in truth with all your heart: for consider how great things he hath done for you.
- Ps 29:2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.
- Ps 36:1 The transgression of the wicked saith within my heart, that there is no fear of God before his eyes.
- Pr 3:9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:
- Ec 12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.
- Isa 42:8 I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images.
- Re 4:11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

B. We are to respect our _____

- *We are never to _____ our parents (despise, have contempt, wish evil)*

- Ex 21:17 And he that curseth his father, or his mother, shall surely be put to death.
- Lv 20:9 For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

Pr 20:20 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

Mt 15:4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

- *We are never to _____ our parents*
(rolling of the eyes, to make light of, to not take seriously, “whatever”)

Pr 30:17 The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

- *We are never to _____ our parents*

Ex 21:15 And he that smiteth his father, or his mother, shall be surely put to death.

- *We are never to _____ our parents, their rules, or their instruction*
 (“I hate you, I hate these rules, or Don’t tell me what to do”)

Pr 15:5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

Pr 15:20 A wise son maketh a glad father: but a foolish man despiseth his mother.

Pr 15:32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

Pr 23:22 Hearken unto thy father that begat thee, and despise not thy mother when she is old.

- *We should never _____ our parents away or out of our lives*
 (“Leave me alone, go away, or don’t talk to me” – isolation)

Pr 19:26 He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

Pr 23:26 My son, give me thine heart, and let thine eyes observe my ways.

Mal 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

- *We should never _____ from our parents*

Pr 28:24 Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

- *We are to always _____ our parents*

De 21:18 If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:

19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;...

21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

Ro 1:28 And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;...

30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,...

32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Eph 6:1 Children, obey your parents in the Lord: for this is right.

Col 3:20 Children, obey [your] parents in all things: for this is well pleasing unto the Lord.

2Ti 3:1 This know also, that in the last days perilous times shall come.

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

Tit 1:16 They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.

1Pe 2:13 Submit yourselves to every ordinance of man for the Lord's sake:...

- *We are to _____ our parents*

Ex 20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

De 5:16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

Eph 6:2 Honour thy father and mother; which is the first commandment with promise;

- *We are to listen to the _____ of our parents*

Pr 1:8 My son, hear the instruction of thy father, and forsake not the law of thy mother:

Pr 13:1 A wise son [heareth] his father's instruction: but a scorner heareth not rebuke.

Pr 23:22 Harken unto thy father that begat thee, and despise not thy mother when she is old.

- *We should look for ways to _____ our parents*

Pr 10:1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son [is] the heaviness of his mother.

Pr 23:25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

- *We should seek and follow our parents' _____*

Pr 1:5 A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

Pr 11:14 Where no counsel [is], the people fall: but in the multitude of counsellors [there is] safety.

Pr 12:15 The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise.

Pr 15:22 Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

Pr 19:20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

- *We should work hard, not be lazy, and plan for the future*

Pr 10:5 He that gathereth in summer [is] a wise son: [but] he that sleepeth in harvest [is] a son that causeth shame.

- *We should be respectful in both word and deed*

Pr 31:28 Her children arise up, and call her blessed; her husband [also], and he praiseth her.

Mt 21:28 But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.
 29 He answered and said, I will not: but afterward he repented, and went.
 30 And he came to the second, and said likewise. And he answered and said, I [go], sir: and went not.

- *We should accept punishment with the right* _____

Pr 13:24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

Pr 15:10 Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall die.

Pr 22:15 Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it far from him.

Pr 23:13 Withhold not correction from the child: for [if] thou beatest him with the rod, he shall not die.
 14 Thou shalt beat him with the rod, and shalt deliver his soul from hell.

- *We should seek and listen to their advice about our future* _____

Ge 26:34 And Esau was forty years old when he took to wife Judith the daughter of Beerli the Hittite, and Bashemath the daughter of Elon the Hittite:
 35 Which were a grief of mind unto Isaac and to Rebekah.

- *We should keep ourselves under good* _____

Pr 29:15 The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.

- *We should protect and honor their name and _____*

Pr 22:1 A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

- Decide you will not ruin a name they have worked hard to maintain or rebuild.

How to ruin the family name – by being **“IDIOTS”**

I - Immorality
D - Dishonesty (in word or deed)
I - Instability
O - Overconfidence (cockiness)
T - Temper (in word or deed)
S - Slothfulness (lazy)

- Decide you will work hard to build or rebuild their name into something with honor and virtue.
- Decide you will instill in your children an understanding and desire to keep and build the family name.
- Decide you will do the same for God’s name as His child.

- *We should make our parents _____ of us by doing right*

Pr 23:15 My son, if thine heart be wise, my heart shall rejoice, even mine.

Pr 27:11 My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

Pr 28:7 Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

3Jo 1:4 I have no greater joy than to hear that my children walk in truth.

C. We are to respect our _____

- *Respect each other’s _____ to you and to God*

Ec 4:9 Two are better than one; because they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.

Pr 12:4 A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

Pr 18:22 Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.

Pr 19:14 House and riches are the inheritance of fathers: and a prudent wife is from the LORD.

Pr 31:10 Who can find a virtuous woman? for her price is far above rubies.
11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

Pr 31:28 Her children arise up, and call her blessed; her husband also, and he praiseth her.

Jas 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

- *Respect each other's commitment and _____ to each other and to God*

Ec 5:2 Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few.
4 When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed.

Mt 19:6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Lu 16:18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

1Co 7:10 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:
11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.

1Co 7:39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

Pr 12:22 Lying lips are abomination to the LORD: but they that deal truly are his delight.

Col 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds;

- *Respect each other's _____ and needs*

- * Take care of your body for the sake of your mate (clean, sharp, healthy)

Re 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

1Co 7:33 But he that is married careth for the things that are of the world, how he may please his wife.
34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

Exercise, eat right, shower, dress up, take care of yourself

- * Treat the act of marriage with privacy, sanctity, and honor – it is the devil and the world that makes it dirty, cheap, and selfish

Heb 13:4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

- * Make the act of marriage all about pleasing your mate, not yourself

Ro 12:10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;

- * Never hit each other, hurt each other, or be physically harsh

1Pe 3:7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

- * Go out of your way to help your mate with their needs and responsibilities

- *Respect each other's _____ and representation*

- Wife – HELP (strengthen, submit, steer, straighten)

Ge 2:18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

1Ti 5:14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

Tit 2:4 That they may teach the young women to be sober, to love their husbands, to love their children,
5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

- Husband – HEAD (steer, sacrifice, sanctify, strengthen, smooch, supply, secure)

Eph 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.
24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.
25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
26 That he might sanctify and cleanse it with the washing of water by the word,
27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.
28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.
29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:
30 For we are members of his body, of his flesh, and of his bones.
31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.
32 This is a great mystery: but I speak concerning Christ and the church.
33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

Col 3:19 Husbands, love your wives, and be not bitter against them.

1Ti 5:8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

○ Both – HONOR

Eph 5:33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

1Pe 3:5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

- *Respect each other's _____, preferences, and opinions*

Ro 12:10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;

1Co 7:32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

33 But he that is married careth for the things that are of the world, how he may please his wife.

34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

- *Respect each other's _____ and hobbies*

- *Respect each other's time, money, and possessions*

Pr 31:11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

Lu 6:31 And as ye would that men should do to you, do ye also to them likewise.

- *Respect each other's _____ and friends*

- Ex 18:7 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent.
- Ru 1:14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.
- Ru 2:11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
- Lu 12:53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.
- *Don't be a criticizer (negative spirit)*
 - *Don't be a comparer (dissatisfied spirit)*
 - *Don't be a crank (mean spirit)*
 - *Don't be a control-freak (selfish spirit)*

D. We are to respect our _____

- Ro 13:1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.
 2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.
 3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:
 4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.
 5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.
 6 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.
 7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.
- Eph 6:5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;
- Col 3:22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

- 1Ti 2:1 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;
2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.
3 For this is good and acceptable in the sight of God our Saviour;
- 1Ti 6:1 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.
2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.
- Tit 2:9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;
10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.
- 1Pe 2:13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;
14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.
15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:
16 As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.
17 Honour all men. Love the brotherhood. Fear God. Honour the king.
18 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.
19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.
20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.
21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:
22 Who did no sin, neither was guile found in his mouth:
23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:
- 2Pe 2:10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

E. We are to respect our _____

- Ge 33:14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.
- Lu 10:7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.
- Eph 6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.
5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;
6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;
7 With good will doing service, as to the Lord, and not to men:
8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.
9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.
- Col 4:1 Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

F. We are to respect our _____

- Le 19:32 Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD.
- 1Ti 5:1 Rebuke not an elder, but intreat him as a father; and the younger men as brethren;
2 The elder women as mothers; the younger as sisters, with all purity.
- 1Pe 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

G. We are to respect _____ (not because of who they are but Who they represent)

- *Miriam speaks against Moses / God responds*

- Nu 12:1 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.
2 And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it.

3 (Now the man Moses was very meek, above all the men which were upon the face of the earth.)

4 And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

5 And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream.

7 My servant Moses is not so, who is faithful in all mine house.

8 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

9 And the anger of the LORD was kindled against them; and he departed.

10 And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

13 And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

- *Korah brings accusation against Moses / God responds*

Nu 16:3 And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?

Nu 16:31 And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:

32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods.

33 They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

34 And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also.

35 And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

- *Children of Israel murmur against Moses / God responds*

Nu 16:41 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

43 And Moses and Aaron came before the tabernacle of the congregation.

44 And the LORD spake unto Moses, saying,

45 Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

46 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

48 And he stood between the dead and the living; and the plague was stayed.

49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

50 And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

- *Children of Israel speak against Moses / God responds*

Nu 21:1 And when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners.

2 And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

4 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread.

6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

- *Children mock Elisha / God responds*

2Ki 2:23 And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

24 And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

- *Children of Israel mistreat the prophets / God responds*

2Ch 36:16 But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy.

17 Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand.

18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon.

19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

20 And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

- *Pharisees persecute and kill the prophets / God responds*

Mt 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

32 Fill ye up then the measure of your fathers.

33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation.

37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

38 Behold, your house is left unto you desolate.

- *David refuses to go against God's anointed*

1Sa 24:6 And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD.

- *David forbids Abishai to go against God's anointed*

1Sa 26:9 And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?

- *New Testament continuation of principle*

1Ti 5:17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

19 Against an elder receive not an accusation, but before two or three witnesses.

Heb 13:7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

Heb 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

H. We are to respect _____

- Lu 6:31 And as ye would that men should do to you, do ye also to them likewise.
- Ro 12:10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;
- Ro 13:7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.
- Ga 5:14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.
- Ga 6:10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.
- Eph 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
- Php 2:3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
- 1Pe 2:17 Honour all men. Love the brotherhood. Fear God. Honour the king.
- 1Pe 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

I. Respect is shown in _____

- * Yes Sir, Ma'am / No Sir, Ma'am / Please, Thank You, You're Welcome
- * Be Careful about first names and slang speech (old man, old lady)

- Col 4:6 Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.
- Pr 22:11 He that loveth pureness of heart, for the grace of his lips the king shall be his friend.

- *Joseph's brothers to the steward*

- Ge 43:20 And said, O sir, we came indeed down at the first time to buy food:

- *Children to mother / husband to wife*

- Pr 31:28 Her children arise up, and call her blessed; her husband also, and he praiseth her.

- *Servants to the householder*

Mt 13:27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

- *Son to father*

Mt 21:30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

- *Chief priests and Pharisees to Pilate*

Mt 27:63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

- *Woman at the well to Jesus*

Joh 4:11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

Joh 4:15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

Joh 4:19 The woman saith unto him, Sir, I perceive that thou art a prophet.

- *Nobleman to Jesus*

Joh 4:49 The nobleman saith unto him, Sir, come down ere my child die.

- *Impotent man to Jesus*

Joh 5:7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

- *Certain Greeks to Philip*

Joh 12:21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

- *Mary to whom she thought to be the gardener*

Joh 20:15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

- *John to one of the 24 elders*

Re 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

J. Respect is shown in _____

- * Obedience – what your told, when you are told, not wait until told
- * Hold their title, name, and reputation in honor
- * Give them the benefit of the doubt, but don't be blind to the truth
- * Be forgiving

Isa 29:13 Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Mt 21:28 But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.
29 He answered and said, I will not: but afterward he repented, and went.
30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

Joh 14:15 If ye love me, keep my commandments.

1Ti 5:19 Against an elder receive not an accusation, but before two or three witnesses.

K. Respect is shown in _____

- * How you respond – quickly, happily, no rolling eyes, mumbling, etc.
- * Have a sweet, submissive, workable, flexible, and appreciative spirit.
- * Look for chances to honor them in word and deed and with your life.

Pr 30:17 The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

1Pe 3:1

Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

2 While they behold your chaste conversation coupled with fear.

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

Foundations of the Christian Home

Test 1 Review

Concerning the Foundation of Praise:

1. Praise _____ more than talent
2. Praise _____, punish later
3. Praise _____ and _____
4. Praise in _____ and in _____

Concerning the Foundation of Work:

5. Work is _____, not bad
6. Work is better _____ than told
7. Work teaches _____
8. Work is a _____ over recreation and relaxation
9. Work is not a priority over the things of _____
10. Work must be taught from _____ years
11. List 5 of the 10 successes or rewards work will bring
 - 1.) _____
 - 2.) _____
 - 3.) _____
 - 4.) _____
 - 5.) _____
12. Work is the _____, not the end
13. Work is an _____, not an ability

Foundations of the Christian Home

Test 2 Review

Concerning the Foundation of Discipline:

1. Discipline is based on _____, not frustration or embarrassment
2. Discipline is for the purpose of _____, not just punishment
3. Discipline is our _____ as parents
4. Discipline is never to be given in _____
5. Discipline should never be given without knowledge of all the _____
6. Discipline should never be given without absolute _____ of guilt
7. Discipline should be the _____ for each party guilty of the same offence
8. Discipline should not use the _____ as punishment, but as a step to future victory
9. Discipline should incorporate _____ forgiveness and forgetfulness
10. Discipline should be _____ and honest
11. Discipline should be _____ if the sin is known, but _____ if the sin is private.
12. Discipline should be in _____ by both you and them
13. Discipline should not be avoided by their bad _____, but added to instead
14. Discipline may be reduced in severity by their _____ spirit and true repentance
15. Discipline can often be avoided with proper _____
16. Discipline can often be avoided by teaching good _____
17. Discipline should include _____ whenever possible
18. Discipline should begin with the guilty _____ and the judge _____
19. Discipline should increase in severity with a _____ of sin
20. Discipline should include them _____ their wrong and acknowledging their punishment
21. Discipline should include them _____ for forgiveness and help

22. Discipline should include a reaffirmation of your _____
23. Discipline should be improved by learning God's _____
24. Discipline not given _____ you will bring judgment from God _____ you

Foundations of the Christian Home

Test 3 Review

Concerning the Foundation of Modesty:

1. Our clothes were made by God for a _____ (for both men and women)
2. What are the 4 “F’s” that modesty includes?
 - 1.) _____
 - 2.) _____
 - 3.) _____
 - 4.) _____
3. List 3 of the areas of flesh that God said should be covered.
 - 1.) _____
 - 2.) _____
 - 3.) _____
4. Our appearance is different for the _____ and should stay that way.
5. Our nakedness is a “_____” thing not a “showing” thing.
6. Our home’s _____ is not an excuse for immodesty.
7. Our entire appearance should be “modest” – not drawing _____.
8. List 3 of the things with which our appearance identifies us.
 - 1.) I am a _____
 - 2.) I am a _____
 - 3.) I am a _____
9. Our appearance on the _____ (even our face) reflects what we are on the _____.
10. Our appearance will be affected by our relationship to _____. (good or bad)

11. Our appearance should be always modest, but also appropriate to the _____.
12. Our appearance in _____ will be modest and beautiful.

Concerning the Foundation of Responsibility:

13. What are the 3 “A’s” for which we are to be responsible?
- 1.) Be responsible for your _____
 - 2.) Be responsible for your _____
 - 3.) Be responsible for your _____
14. Learn to take responsibility for your own wrongs, mistakes, errors and sins in these ways...
- 1.) Don’t _____ others
 - 2.) Don’t make _____
 - 3.) Don’t try to get out of or complain about the _____
15. What 3 phrases should you learn to say?
- 1.) Learn to say “_____”
 - 2.) Learn to say “_____”
 - 3.) Learn to say “_____”
16. Teach your children to take responsibility for their own wrongs in the following ways:
- 1.) Don’t let them off because of their _____
 - 2.) Don’t go to their teachers, coaches, or other authorities and make _____ for them.
 - 3.) Use these opportunities to teach _____
 - 4.) Make them _____ their wrongs to those they have hurt
17. You are responsible to be in _____ of your own spirit
18. Your _____ is not an excuse for a bad attitude
19. Your _____ are not an excuse for a bad attitude

20. _____ bad attitudes are not an excuse for your bad attitude
21. You are responsible to _____ your attitude when it is not right
22. What 3 Bible characters did we use as people that were responsible for their assets?
- 1.) _____
- 2.) _____
- 3.) _____
23. _____ for and _____ for your own assets
24. Take care of and be a good _____ of your assets
25. Build in your children a mentality that assets are not given out but are _____ through responsibility.
26. Fight against an “_____.”
27. Slowly start having your children earn _____ and _____ for some of their own things.
28. Don't given them _____ or _____ until they are properly caring for what they already have.

Foundations of the Christian Home

Test 4 Review

Concerning the Foundation of Respect:

1. We are to respect _____ supremely
2. List 3 of the 6 things we are NEVER to do to our parents.
 - 1.) We are never to _____ our parents
 - 2.) We are never to _____ our parents
 - 3.) We are never to _____ our parents
3. We are to listen to the _____ of our parents
4. We should look for ways to _____ our parent
5. We should seek and follow our parents _____
6. We should accept punishment with the right _____
7. We should seek and listen to their advice about our future _____
8. We should keep ourselves under good _____
9. We should protect and honor their name and _____
10. We should make our parents _____ of us by doing right
11. In relation to respecting our mates, respect each other's _____ to you and to God
12. Respect each other's commitment and _____ to each other and to God
13. Respect each other's _____ and needs
14. Respect each other's _____ and representation
15. Respect each other's _____, preferences, and opinions
16. Respect each other's _____ and hobbies
17. Respect each other's _____ and friends

18. List 3 of the 5 other groups mentioned we are to respect

1.) We are respect _____

2.) We are respect _____

3.) We are respect _____

19. List the 3 ways mentioned that respect is shown

1.) Respect is shown in _____

2.) Respect is shown in _____

3.) Respect is shown in _____